## UNDRIGACE FEBRASI DIED YOAN, NUMBER: 013-1306928

	ese presents, that the Hir f America,				
one dollar, the recei	ed by the mortgage herein ipt is hereby acknowledg ROGERS AND RO	ed, does hereby ren	d the cancellation of a	Il the notes thereby send quit claim unto	of the payment of the cured, and the sum of
the State of Illinois,	nterest, claim or demand NE 1988, and in book rents, as document no	recorded in the Reco	order's/Registrar's officies on page	ce of COOK	County, in no. 88-336679
				891796	23
RESUBDY IRVIN SOUTH 4 SOUTHWE OF THE '	IN SOLON AND SIRVISION OF LOTS 2 PARK AND LACRANG 17,42 FEET OF TH ST 1/4 OF SECTIO THIC PRINCIPAL ST 1/1 OF SECTIO THIRD PRINCIPAL	0, 21 AND 22 E ROAD FARMS, E FAST 626.13 N 16, TOWNSHI MERIDIAN, AND N 21, TOWNSHI	IN FREDERICK H. BEING A SUBDIN FEET OF THE FA P 40 NORTH, RAN THE EAST 1/2 O P 40 NORTH, RAN	BARTLEIT'S VISION OF THE AST 1/2 OF THE AGE 12, EAST OF THE AGE 12, EAST LINOIS.	89179523
	0)	x C		Andrew	Tr. Maggio Jr. & Assoc
COMMON ST	REET ADDRESS:	3620 SARAH	, FRANKLIN PA	ARK, IL 601	162, 1633634Ve.
PIN: 12-2	l-107-011 VILLAGE of	FRANKLIN PA	RK Coun	avor COOK	and State
of Illinois, together	with all of the appurtent		thereunto belonging of the belonging of		Loan Association
to a constant them see	esents to be signed by its	authorized officer	and is composite seal t	to be hereto affixed t	his 18th
			and is conjointe scall	io be nervio amoreo, i	
day of APRI	<u>L</u> A.I	D., 19 <u>89</u>	C)	0.	
(Corporate S	ical)			. DEPT-01 . THAN TRAN . #6177 #. D	\$12.25 6586 04/24/89 11:51:00 *
Jim Koumoun	deral Savings				Y RECORDER
STATE OF ILLINOIS	<b>)</b> ss.	Re	. anchew (	W Malan	
COUNTY OF DU PAGE	)	•	ANDREW	Authorized Officer W. MALAWY	-
I,PRUD	Y P. HUNT		Senior a notary public in a	Vice Presion of the Vice Presion of Vice Presion of Vice Presidents of the Vice Presidents of Vice Presidents	
Do Hereby Certify I	hatANDREW W	7. MALAWY		an auth	orized officer of the
foregoing instrument the said instrument a to authority given by	avings and Loan Associa at as authorized officer, a as an officer of said corpo y the board of directors of ation, for the uses and pu	ppeared before me t ration, and caused th f said corporation, a	his day in person and a le corporate seal of said s his free and voluntar	icknowledged that he l corporation to be affi	signed and delivered xed thereto, pursuant
Given under i	my hand and notarial se	al this day o	fAPRILA.	D., 19 <b>Q1 ?</b>	
(Seal)	"OFFICIAL SEA Prudy P. Hun Notary Public, State o My Commission Expires	t of Illinais	PRUDY	Nodry Public P. HUNT	60 MAIL

## Release Deed

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

CHARLES M. ROGERS AND ROBERTA ROGERS, HUSBAND AND WIFE Doenty of Cook County Clerk's Office

LOAN NO. 013-1306928

PROPERTY ADDRESS:

FRANKLIN PARK, IL 60131-1633 3630 SARAH

89179523

MAIL TO

ANDREW P MAGGIO, UR.
7824 W BELMONT AVE
CHICAGO, IL 60634

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