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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARTIAL RELEASE OF MORTGAGE #01-10554345

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 30TH day of JANUARY, 19 89 made and executed by MARIA E. BERNARDI, A SPINSTER of the CITY of CHICAGO OF COOK County, Illinois to the

Recorder's Office of COOK County, Illinois, on the 7TH day of FEBRUARY, 19 89, said mortgage being recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 890 58 875 covering premises therein described, is together with the Note accompanying said Mortgage, paid, satisfied, released and discharged ONLY as to a portion of the premises covered by said Mortgage, described as:

PARCEL 2:  
LOT 83 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3031 N. CLIFTON CHICAGO, ILLINOIS 60657

PIN # 14-29-208-012

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It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS the hand of JEROME H. NOGA and the attestation of RICHARD KLANCER ASST-VICE President and Secretary, respectively, of said GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 18TH day of APRIL, 19 89.

GREATAMERICAN FEDERAL SAVINGS & LOAN ASSC.  
1001 LAKE STREET  
OAK PARK, ILLINOIS 60301

By June 25 [Signature]  
ASST-VICE- President

ATTEST:  
[Signature]  
ASST- Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

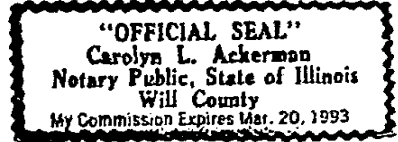
# UNOFFICIAL COPY

I, CAROLYN L. ACKERMAN, a Notary Public in and for the said County and State, do hereby certify that IEROME H. NOGA and WILLIAM C. ELDRIDGE, known to me to be the ASS-VICE- President and ASST- Secretary, respectively, of GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of APRIL, 19 89.

Carolyn L. Ackerman  
Notary Public

THIS DOCUMENT WAS PREPARED  
BY JAMES D. O'MALLEY  
For Great American Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301



Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#3333 TRAN 8441 04/24/89 11:43:00  
#3401 # C \* -89-179827  
COOK COUNTY RECORDER

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mail to  
Gary L. Goldblatt  
875 N. Michigan Ave.  
Ste 2440 John Hancock  
Chicago 60611  
Centus

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