

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**89179843**

G- \_\_\_\_\_  
Unit \_\_\_\_\_  
**RELEASE DEED**

Loan No. 5001038852

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**ANDRZEJ RASZKIEWICZ AND ANNA RASZKIEWICZ, HIS WIFE**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86206112, and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE SOUTH 34 FEET OF LOT 18 IN BLOCK 61 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD ( EXCEPT THE WEST 1/4 OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17) AND ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN# 19-17-220-029-0000

DEPT-01 \$ 2.25  
T#1111 TRAN 1215 04/24/89 10:59 06  
#3473 # 8 1-37-179843  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 6th day of April A.D. 19 89

**STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**

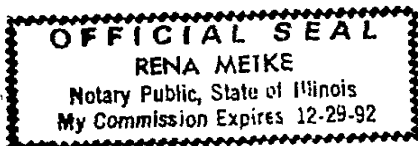
By: [Signature]  
Asst. Vice President  
Attest: [Signature]  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 12-29-92



[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5707 S. Menard Ave

Chicago IL 60638

**THIS INSTRUMENT WAS PREPARED BY**

Alice Martinez

4192 S. Archer Avenue  
Chicago, Illinois 60632

Mail to: Recorder's Box No. \_\_\_\_\_

ANDRZEJ RASZKIEWICZ

5707 S. MENARD

CHICAGO, IL 60638

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