

89179032

1989 APR 24 PM 10:25

STATE OF ILLINOIS

COUNTY OF COOKI, Hattie A. Jones

SS.

, a notary public in and for the county  
 in the state aforesaid, do hereby certify that Daniel E. Beederman,  
 personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
 appeared before me this day in person, and acknowledged that he signed and delivered the said instrument  
 as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of March, 1989.

mailing instructions:

Schlossberg, Fisher & Newman, LTD.  
 222 South Riverside Plaza  
 Suite 2700  
 Chicago, Illinois 60606

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

Notary Public

"OFFICIAL SEAL"

HATTIE A. JONES

Notary Public, State of Illinois

My Commission Expires Oct. 17, 1992

I, \_\_\_\_\_, a notary public in and for the county

in the state aforesaid, do hereby certify that \_\_\_\_\_

president of the \_\_\_\_\_

, and \_\_\_\_\_

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_,

19\_\_\_\_\_.  
7 3 0 6 2 1 6 3

Notary Public

3066168

BOX 333-GG

(OVER)

LIEN WAS FILED.

LITLES IN WHOSE OFFICE THE CLAIM FOR  
 ORDER OF DEEDS OR THE REGISTRAR OF  
 RELEASE SHOULD BE FILED WITH THE RE-  
 FOR THE PROTECTION OF THE OWNER, THIS

and Attorney

By Daniel E. Headman, Esq. Attorney and Agent

Tax # 17-09-301-009-000

314 W. Superior Street  
Chicago, Ill.

of March 19, 1989.

IN WITNESS WHEREOF, the undersigned has signed this instrument this

day 7th

89033765

County, Illinois, as mechanic's lien document No. Cook County, Illinois, 111 North, Range 14, Lot 21, Subdivision in the third principal meridian in which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois. Section 9, Township 39 North, Range 14, Lot 21, both inclusive, in the Northeast quadrant of tract of land known and described as Addition to Chicago, a subdivision in Block 17, in tract of land known and described as Lots 14 to 17, both inclusive, in Block 17, in tract of land known and described as Lots 21 and the East 1/2 of the

Dollars, on the following described property.

for FOUR THOUSAND FOUR HUNDRED TWENTY AND 76/100THS (\$4,420.76)

and HEIMAN COMPANY INC.

does hereby acknowledge satisfaction or release of the claim for lien against PEPPER CONSTRUCTION COMPANY

as assignee of Urban Elevator Company, Inc., by its undersigned agent,

consideration, receipt whereof is hereby acknowledged, the undersigned, URBAN ELEVATOR SERVICE, INC.,

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable

COUNTY OF COOK }  
STATE OF ILLINOIS }  
89179032 SS. }FILING  
\$7.00  
RECEIVED  
MAY 1 1989  
CLERK'S OFFICESATISFACTION OR RELEASE OF MECHANICS LIEN SECRETARY, 1977  
88-442