

THE ABOVE SPACE FOR RECORDER'S USE ONLY

168205

THIS INDENTURE, made this 21st day of APRIL, 1989, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 12th day of JANUARY, 1984, and known as Trust Number 1084842 party of the first part, and NEAL OWEN DAVID, whose address is: 1310 RITCHIE COURT, UNIT 10A, CHICAGO, IL 60611 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND 00/100 DOLLARS,

and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

(SEE RIDER ATTACHED HERETO FOR LEGAL DESCRIPTION)

PERMANENT INDEX NO. 03-107-D19-1008

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE APR 24 89 637.50

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid,

By [Signature] Assistant Vice-President

Attest [Signature] Assistant Secretary

STATE OF ILLINOIS,) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal APRIL 21, 1989

Date

Notary Public

OFFICIAL SEAL Lynda S. Barrie Notary Public, State of Illinois My Commission Expires 4/2/90

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE APR 24 89 637.50

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 85.00

COOK COUNTY REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE APR 24 89 85.00

DELIVERY INSTRUCTIONS NAME: John S. Hankyton STREET: 210 W. 22nd St CITY: Oakbrook, IL 60521 BOX 333 - GG OR RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY. INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 1310 RITCHIE COURT, UNIT 10A CHICAGO, IL 60611

THIS INSTRUMENT WAS PREPARED BY: TOM SZYM CZYK 111 West Washington Street Chicago, Illinois 60602

89179174

UNOFFICIAL COPY

11/10/2008

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 10th day of November, 2008.

Property of Cook County Clerk's Office

11/10/2008

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 10th day of November, 2008.

OFFICIAL SEAL
Lynda S. Bemis
Notary Public, State of Illinois
My Commission Expires 4/2/10

11/10/2008

4216168

Property of Cook County Clerk's Office

UNIT NUMBER 10-A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6, (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6), ALL OF LOTS 10, 11, 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13, DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHEAST ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE WESTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 13, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTH EAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING), ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION RECORDED JUNE 8, 1972 AS DOCUMENT 21931482 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REVISED

PROPERTY OF COOK COUNTY CLERK'S OFFICE
THIS DOCUMENT IS THE PROPERTY OF COOK COUNTY CLERK'S OFFICE
AND IS LOANED TO YOU FOR YOUR INFORMATION ONLY. IT IS NOT TO BE
REPRODUCED OR DISTRIBUTED TO OTHERS WITHOUT THE WRITTEN
CONSENT OF COOK COUNTY CLERK'S OFFICE. IF YOU ARE A
LIBRARY OR ARCHIVE, YOU MAY MAKE A COPY OF THIS DOCUMENT
FOR YOUR COLLECTION. IF YOU ARE AN INDIVIDUAL, YOU MAY
MAKE A COPY OF THIS DOCUMENT FOR YOUR PERSONAL USE ONLY.
IF YOU ARE A BUSINESS, GOVERNMENT AGENCY, OR OTHER
ORGANIZATION, YOU MAY MAKE A COPY OF THIS DOCUMENT FOR
YOUR INTERNAL USE ONLY. IF YOU ARE A MEMBER OF THE
GENERAL PUBLIC, YOU MAY MAKE A COPY OF THIS DOCUMENT
FOR YOUR PERSONAL USE ONLY. IF YOU ARE A MEMBER OF THE
GENERAL PUBLIC, YOU MAY MAKE A COPY OF THIS DOCUMENT
FOR YOUR PERSONAL USE ONLY.