UNOFFICIAL COPY 89180516

ASSIGNMENT OF RENTS

| ASSIGNMENT OF REATS |
|--|
| Know all men by these presents, that whereas, |
| BUZICA SKUL of: 6650 Tower Circle Drive |
| of the city of Lincolnwood County of Cook and State of Illinois in order to secure an indebtedness of THREE HANDRED NINETY THOUSAND AND 00/100 |
| executed a mortgage of even date herewith, mortgaging to BROADWAY BANK, 5960 N. Broadway, Chicago, Illinois 60660 |
| the following described real estate: |
| |
| SEE "LEGAL DESCRIPTION - SCHEDULE A" |
| ATTACHED HERETO AND MADE A PART HEREOF |
| |
| and, whereas; BROADWAY BANK is the holder of saila portgage and the note secured thereby: |
| NOW, THERE! O'tE, in order to further secure said indebtedness, and as a part of the consideration |
| of said transaction, the aid |
| hereby assigna, transfera and seta over unto BROADWAY BANK |
| 5960 N. Broadway Chicago, IL 60660 |
| hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or whit may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or an agreement for the use or occupancy of any part of the premises herein described, which may have been her tofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the interview hereby to establish an absolute transfer and assignment of all such leases and agreements and all the assils acrounder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described. |
| The undersigned do |
| attorneys, agents or servants for the purpose of exercising any of the powers and authority begin grante and the Association shall not be liable for any default, miscarriage, acts or omissions of such attorney agents or servants, if such attorneys, agents or servants were selected with reasonable care. |
| This assignment of rents shall operate only after 30 days' default in any of the payments required to the mortgage hereinbefore described, or immediately upon the breach of any of the covenants therein contained; and when out of the net rents collected hereunder there shall have been paid all the said indebtednes and liabilities, then this instrument shall become void and the Association shall release the same by writte instrument. |
| And it is further agreed that no decree or judgment which may be entered on any debts secured of intended to be secured hereby shall operate to abrogate or lessen the effect of this instrument, but the same shall continue in full torce until the payment and discharge of any and all indebtedness and liabilities secured hereby in whatsoever form the same may be. |
| IN WITNESS whereof the undersigned has/hour hereunto set here. hand, and scalthinhand, and scal_thinhand, and scal_thin |
| Borica Skul |
| Bozica Skul |
| (Scal |

COOK COUNTY NECONORIE 9T508T-68-+ 4 # 2129# THEN 6591 64/24/89 14:38:00 \$73.25

91908168

Aropolish Cook County Clark's Office My Commission Expires Aug. 5, 1991 Motars Public, State of Illinois GIVEN under my hand and Notarial Seal, this and purposes therein set forth. - free and voluntary act, for the uses as insmurtant bias out bereviled Dec bm baleas, bangle -before me this day in person and acknowledged that benneque, intermitted aniogents of the distrument, appeared -Bostca Stulin and for and residing in said County, in the State of Illinois, DO HEREBY CERTIFY that a Notary Public. Daniel A. Ritacco

CORRLA OE

SIONITH 40 BLVAS

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"LEGAL DESCRIPTION - SCHEDULE A"

PARCEL 1:

LOT 13 IN BLOCK 2 IN LINCOLNWOOD TOWERS SUBDIVISION, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 12, 1940 AS DOCUMENT NUMBER 12528729, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 40 FEET OF THE EAST 88 FEET OF LOT 12 IN BLOCK 2 IN LINCOLNWOOD TOWERS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 12, 1940 AS DOCUMENT NUMBER 12528729, IN COOK COUNTY, ILLINOIS.

PARCEL 1 P.I.N. \$10-33-433-025-0000

PARCEL 2 P.I.N. \$10-33-433-064-0000

Commonly known as: 6650 Tower Circle Drive, Lincolnwood, Illinois 60646