

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
An agreement, including negotiability and terms, are excluded.

UNOFFICIAL COPY

952793-7  
FORM NO. 111  
April 1989

3/7/89

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

89180576

DEPT-01 \$12.00  
T#4444 TRIN 6593 04/24/89 14:58:00  
#6402 # D \* -89-180576  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a  
certain MORTGAGE dated (th) 27TH day of MARCH 1986, made by  
made by AUGIE W. ROGERS AND ELEANORA ROGERS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27025126 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 2 IN TIERRA GRANDE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5TH day of APRIL 1989

Ray L. Nash (SEAL)  
RAY L. NASH, VICE PRESIDENT

Patricia C. Chronin (SEAL)  
PATRICIA C. CHRONIN, ASST. SECRETARY

STATE OF COLORADO  
COUNTY OF ARAPAHOE } ss.

I, MARGARET L. BURNS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
RAY L. NASH & PATRICIA C. CHRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_  
signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of APRIL 1989

Margaret L. Burns  
Notary Public  
Commission expires 14701 East Second Avenue expires June 16, 1991  
Aurora CO 80011

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS) WESTAMERICA MORTGAGE COMPANY  
14707 E. 2ND AVE.  
AURORA, CO 80011

51192305

Baxm

#1200