APPIN "RIDERS" OR REVENUE STAMPS HERE

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werianty with respect thereto, including any werianty of merchantebukty or fitness for a particular purpose

THEGRANTOR LINDA K. RAPP, a/k/a LINDA K. LULINSKI, married to Philip Lulinski

of the Village of Lynwood County of . Cook State of Illinais for and in consideration of Ten and other good and DOLLARS. in hand paid,

83180650

in the

(The Above Space For Recorder's Use Only)

valuable consideration CONVEY S. and WARRANT'S to CLAUDETTE LOONEY 863 Burnham Dr., University Park, 11. (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook State of Illinois, to vit: Lot 22 of Ly wood Terrace Unit No. 1, being a subdivision of the East 1460 feet of the West 1710 feet of the South half of the South West quarter of Section 7, and the South 80 feet of the North 535 feet of the West 250 feet of the South half of the South West quarter of said Section 7, Township 35 North, Range 15 East of the Third Principal Meridian, as recorded July 15, 1971 as Document Number 21 547 240 in Cook County, 11.

Not homestead property

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		69160639				
hereby releasin Illinois.	g and waiving all rights under	and by virtue a	he Homes	stead Exemp	otion Laws of t	he State of
Permanent Res	nt Estate Index Number(s): _	33-07-30	<u> 25-026</u>			
Address(es) of Real Estate:		20055 Terrace Lynwood, 11.				
		DATED this	, 20°	day of	Spil	1987
PLEASE PRINT OR	Linda K. Rapp	(SEA	11) Kind	K. Lu	isles de	(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)		(SEA	.L.)		(C) (C)	(SEAL)
State of Illinois	said County, in th	ie State aforesai Rapp. a/k/	d. DO HER	<b>EBY CERT</b>	a Notary Public TFY that Inski, me	50
TARY PURE SEAL	AL personally known RKS of REINOUS the foregoing in the 10728/ religed that She E	to me to be the sostrument, appearing signed, scaled by act, for the use	eared before and delivere ses and purp	me this day ed the said in	in person, and strument as .	ner .
Given under my	hand and official seal, this	4	71 <u>51</u>	day of	April	1989
Commission exp	pires 10-29	19 9 1		NOTABY P	Maric	• • •
This instrument	was prepared by FRED. S.	. MIERZWA,	Attorn	ey at L	aw. 1580! Harve	Halsted
1 UA	UdoTTE KOONEY	)	NEND SU	ЯМ:QUENT ТАХ	синал то	

MAIL TO:

(City, Blate and Zip)

RECORDER'S OFFICE BOX NO

## UNOFFICIAL COP Warranty Deed INDIVIDUAL TO INDIVIDUA 70

County Clark's 89180350

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GEORGE E. COLE LEGAL FORMS