Orice L SEAL"
Anthony J. LaPaglia
Notacy Public, State of Illinois
Cook County, Illinois

My Commission Cepitan Get. 13, 1991

OF DEEDS OR TI IN WHOSE OFFICE THE MORTGAGE OR DEED 01-50078814

RELEASE	OF MORTGAC	3E 09180896
RNOW ALL MEN BY THESE PRESENTS, TO Park, Cook County, Illinois, a corporation of the U of Mortgage, bearing date the	nited States of America, does he lay of November	reby certify that a certain Indenture, 19 . 55
inclusive in seginary addition to North East quarks of Section 15, Principal Meridian, in Cook Count PIN#: 15-15-209-015	Township 39 North, Ra	inge 12, East of the Third
O)r .,,	nganna &r .	9561-91 60 591-3 140727 (966 977 277 275 2003 5 45 4 999 (539 0006 (666) 5 5 00 00 00
	4 _C	89180896
is together with the Note accompanying said Mortg	age, fully prid, satisfied, released	and discharged.
witness the hand of	s and Loan Association, who have affix its seal thereto. Apr 11	89
	By C. Les . A.	64. Craident
		Osc
ARRIBERT . Secretary		125
State of Illinois County of Cook 35.		
and County and State, do hereby certify that and William C. Eldridge Vice President and the GreatAmerican Faderal Savings and Loan Associated for this day in person and akcnowledged the	Charles, E., Lutes, d., Assistant, storn, whose names are subscribe at they signed, sealed and delive	, known to me to be the
free and voluntary act of said Association, for the use Given under my hand and notarial scal this	• •	
Given under my nand and notarial seal this		A PR
THIS DOCUMENT WAS PREPARED	. Milhay	Notary Public

THIS DOCUMENT WAS PREPARED
BY Anthony J. LaPaglia
For GreatAmerican Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301