Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK 89180983
consideration of one dollar, is hereby confessed, does he EUNSIK E. PARK AND	the laws of the
Yong Sook Choi of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	
ofAUGUST	, A. D. 1985, and recorded in the Recorder's office of Cook County,
	of Records, on page
	, A. D. 198.5., and recorded in the Recorder's office of Cook County,
in the State of Illino's, in Book No. 85168415 & 85168416	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with	
the East % of the West % : East % of Section 11 and	's Second Ravenswood Addition to Chicago, a subdivision of of blocks 20 and 29 in Jackson's subdivision of the South the South West & of Section 12, Township 40 North, Range 13 al Meridian, in Cook County, II.
PMI 13-12-309-009	TROPERTY APPRESS 4758-60 NT
N TESTIMONY WHEREOF, the	said AVONDALE FEDERAL SAVINGS BANK
	hath hereunio caused its corporate seat to be affixed, and
	these presents to be signed by its President, and attested
	by itsAssite. Secretary, this10th
	ofAPRIL A. D. 1989
	By: Ass't. Vice, President
	Allest: La La Indicest Julies Ass't. , Secretary 3
TATE OF ILLINOIS SS.	O _x
	CERTIFY that Cynthia L. Hill personally known to me to be lent of the AVONDALE FEDERAL SAVINGS BANK
nd Geraldine T. Rybicki	personally known to me to be theA89.t.c Secretary of said carpar- the foregoing instrument, appeared before me this day in person and severally
HOU WHOSE HOMES HIS SUBSCINCTOR	acknowledged that as such ASS Lt. Virgident and ASS Lt., Secretary, they
	signed and delivered the said instrument of writing at signed. Vicesident and
	Ass t. Secretary of said corporation and coused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, thisday
	of APRIL, A. D. 1989.
پيس 	· · · · · · · · · · · · · · · · · · ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

OUNSIK E. PARK AND TON PARK, HAF ANT TI, CHOI TO INSOON PARK, HAF AND YOUNG-IL CHOI married to Young Sook Choi

LREALTY:
ay58 N. Troy
Gicago, IL. 60625

ZOAN NO. 5-19757-98

FIC

516 25 TRAN 12**98 94/24/8**9 15 05 00 (라 포…면영**-1809명**공 #3875 # A H - B 7 - COOK COUNTY PECORDER

89180983

Property of Coot County Clert's Office

AVONDALE FEDERAL SAVINGS BANK CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

रक्षे अंतर हैं।