

5WTC3627-19C 3of3

UNOFFICIAL COPY

PREPARED BY:  
LINDA BABBITT  
550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

89180011

COOK COUNTY, ILLINOIS

26 12: 05

89180011

AND WHEN RECORDED MAIL TO

NAME LAKE-COOK MORTGAGE COMPANY  
ADDRESS 550 FRONTAGE ROAD-SUITE 272  
CITY & NORTHFIELD  
STATE ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated  
APRIL 17, 1989, executed by  
TIMOTHY A. SERBA, BACHELOR AND ANITA M. FUDERER, SPINSTER

to LAKE-COOK MORTGAGE COMPANY *Doc # 89180010*  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and who's principal place of business is 550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

and recorded in COOK State of ILLINOIS described hereinafter as follows.

County Records.

UNIT NUMBER 'B' IN BUILDING 9 IN INVERRARY WEST CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF PARTS OF THE SOUTH WEST 1/4 OF THE NORTH  
EAST 1/4, TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4,  
ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

12 00

Mail to: Box 424  
STATE OF ILLINOIS  
700 N. OAKBROOK ROAD  
PALATINE, IL 60057

02-01-201-023-1026

Commonly known as:  
2178 OAKBROOK CIRCLE, PALATINE, ILLINOIS 60074  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Illinois  
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On April 17, 1989 before me, the  
(Date of Execution)

BY: Donald LeBuhn  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Donald LeBuhn  
known to me to be the President  
and Linda C. Babbitt  
known to me to be Treasurer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its-by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Linda C. Babbitt  
ITS: Treasurer

WITNESS:  
Todd M. Campbell  
Linda C. Babbitt

Notary Public *Mary J. Chapp*  
My Commission Expires \_\_\_\_\_ County,

" OFFICIAL SEAL "  
MARY J. CHAPP  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/4/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89180011

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11/15/2011 10:00 AM

Property of Cook County Clerk's Office

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