

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 105334
Prepared by CYNDY DUCKETT

KNOW ALL MEN BY THESE PRESENTS:

89180222

THAT on this 8th day of MARCH, 19 89
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by
FLEET MORTGAGE CORP. 125 E. WELLS MILWAUKEE, WISCONSIN 53202
County of

MILWAUKEE and state of WISCONSIN, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 2nd day of MARCH One Thousand Nine Hundred and EIGHTY-NINE made by RAY NOBLE MORELAND, JR. AND JUDITH R. MORELAND, HUSBAND TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. AND WIFE

on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of FORTY TWO THOUSAND NINE HUNDRED AND 00/100 which mortgage is recorded MARCH 3, 1989 in the RECORDER'S office of the County of COOK in Book of Mortgages, pages FILE NO. 89096211

Known as 5241 SOUTH SAWYER AVENUE, CHICAGO, ILLINOIS 60632
TAX I.D. #19-11-412-016

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT SEVENTEEN (17) IN BLOCK TWELVE (12) IN WATERMAN'S ADDITION TO MORRELL PARK AND ELDSON BEING A SUBDIVISION OF THE EAST THREE QUARTERS OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1938, AS DOCUMENT NO. 935790, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 42,900.00)


FORTY TWO THOUSAND NINE HUNDRED AND 00/100----- Dollars

principal and interest thereon to be computed at the rate of 10.5 per cent. per annum from the 1st day of APRIL, 19 89

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 8th day of MARCH, 19 89

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER


Rebecca Luedecke, Assistant Secretary


Sammie Alsobrooks, Vice President

Prepared by: 
CYNDY DUCKETT

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STATE OF TEXAS
COUNTY OF HARRIS

SS.:

BE IT REMEMBERED, that on this 8th day of MARCH
in the year of Our Lord One Thousand Nine Hundred and EIGHTY-NINE, before me,
the subscriber, a Notary Public of Texas, personally appeared

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is
the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor
named in the within Assignment; that is the

Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by
said Vice President, as and for her voluntary act and deed and as and for the voluntary act
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto
as witness.

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

LORETTA GRIFFIN
Notary Public, State of Texas
My Commission Expires 10-31-90

DEPT-01 \$12.00
145255 TRAM 04/27/89 13:51:00
#0116 HE # - 89 - 180222
COOK COUNTY RECORDER

89180222

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

Fleet Mortgage Corp. 125 E. Wells Milwaukee, WI 53232

DATED

19 .

Received in the Office of
the County of on

the day of A.D.,

19 . at o'clock, in the noon of

and recorded in book of
Assignments of Mortgages for said County, on
page

Return to:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
P.O. BOX 1529
HOUSTON, TEXAS 77251
ATTN: INVESTOR CERTIFICATION

2.00

89180222