

KNOW ALL MEN BY THESE PRESENTS: _____

U. S. Bancorp Mortgage Company hereby

certifies and declares that a mortgage dated: SEPTEMBER 27, 1974 made and executed
WILLIE THIGPEN AND FRANCES THIGPEN (HIS WIFE)

mortgagor, TO: GUILD MORTGAGE CO.

mortgagee, and recorded on the 4 day of OCTOBER 1974

in Book: _____ and Page Number: _____ and or Document Number and or

Film Number: 22 867851 of the Mortgage records of COOK

County, ILLINOIS.

THE WEST 27 FEET OF LOT 15 IN BLOCK 1 IN BEVERLY VIEW, A SUBDIVISION OF PART
OF LOT 13 IN HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 SECTION 31, TOWNSHIP
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

IS SATISFIED AND DISCHARGED

IN WITNESS WHEREOF, U. S. Bancorp Mortgage Company

has hereunto set its name, by its proper officer thereunto duly authorized, this

14 Day of MARCH 1989.

By: U. S. BANCORP MORTGAGE COMPANY

Witness by:

SYNTHIA I WHITE

STATE OF OREGON)
)
COUNTY OF WASHINGTON)

LINDA LUTZ

Vice President of U. S. Bancorp
Mortgage Company

On this 14 day of MARCH 1989 personally appeared

LINDA LUTZ, to me personally known, who,

being duly sworn, did say that he/she is a(n) Vice President

of U. S. Bancorp Mortgage Company

and that said instruemtn was signed by authority of it's board of directors, and he/she
cknowledged said instrument to be the free act and deed of said corporation.

BEFORE

Corinne Smith
Notary Public for Washington County Oregon

4-27-92
Commission Expires

89180314



~~UNOFFICIAL COPY~~

Property of Cook County Clerk's Office

DEPT-01
COOK COUNTY RECORDER
*12.00
TRAN 6536 04/26/89 14:56:00
E * -89-180314
#0213

TITLE SERVICES OF AMERICA
1000 EAST 111TH ST.
CHICAGO ILL 60628
ATTN: PHYLLIS GLOWACKI
ESC. # TSA 2350

WILLIE BRADSHAW
256 W. 81ST ST
CHICAGO ILL 60620