

PREPARED BY:

THOMAS RANK
1300 IROQUOIS DRIVE SUITE 245
NAPERVILLE, ILLINOIS 60566

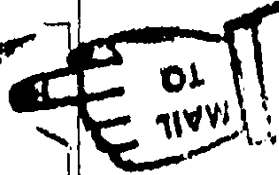
UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

ALUMNI MORTGAGE SERVICES, INC.

89180380

NAME: ALUMNI MORTGAGE SERVICES, INC.
ADDRESS: 1300 IROQUOIS DRIVE SUITE 245
CITY & STATE: NAPERVILLE, ILLINOIS 60566
ATTN: JEANNIE L.A. ECKERT



DEPT-01 \$12.25
TR4444 TRAN 6588 04/24/89 13.48.00
#6206 # D # -89-180380
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LAND OF LINCOLN SAVINGS AND LOAN ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 10, 1989, executed by
GEORGE E. LEWIS AND DOLORES R. LEWIS, HUSBAND AND WIFE

to ALUMNI MORTGAGE SERVICES, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60566
and recorded in Book/Volume No. , page (s) , as Document
No. **89180379** COOK County Records, State of Illinois described hereinafter as follows:

LOT 5 IN BLOCK 11 IN KENSINGTON ADDITION, A SUBDIVISION OF THAT PART OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, LYING NORTH OF THE SOUTH 26 ACRES THEREOF
IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 429 NORTH SPRING AVENUE
LA GRANGE PARK, ILLINOIS 60525 **89180380**

15-33-319-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

By: THOMAS RANK
His: PRESIDENT

On APRIL 10, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS RANK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:

Witness: JEANNIE L.A. ECKERT

Notary Public
DUPAGE County, IL
My Commission Expires AUGUST 7, 1989

\$12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS 8/19/94/6548