

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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89181844

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

1300

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF GREECE, S.A. CHICAGO BRANCH, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the of Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEVON BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1986 AND NUMBERED 5177

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE ASSIGNMENT may have acquired in, through or by a certain OF RENTS, bearing date the 29th day of MAY, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86239153, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

COOK COUNTY, ILLINOIS

JAN 25 9 50

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-15-102-013-0000 and #07-15-102-015-0000

Address(es) of premises: 830 North Roselle Road, Hoffman Estates, Illinois

Witness hand and seal, this 18th day of January 19 89.

V.A. Skouras, Co-Manager (SEAL)

J. Psarianos, Deputy Manager (SEAL)

This instrument was prepared by National Bank of Greece, S.A., Chicago Branch, 168 N. Michigan Ave. Chicago, IL 60601

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO: *John A. Kralich*

*13. Wacker Dr.*

*Chicago, Ill. 60601*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires  
My Commission Expires May 20, 1990  
Notary Public State of Illinois  
*[Signature]*  
18th day January 1989

I, Helen D'Orto, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. A. Skouras  
personally known to me to be the Co. Manager of National Bank of Greece, S.A., Chicago Branch  
an Illinois Banking corporation, and J. Psarlanos, personally  
known to me to be the Manager Deputy  
and severally acknowledged that as such Co. Manager President and Manager, they  
signed and delivered the said instrument and in and for the same purpose as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
GIVEN under my hand and seal this 18th day of January, 1989.

STATE OF Illinois  
COUNTY OF Cook  
SS. }

44818168

PARCEL 1:

THAT PART OF LOT 3 IN SCHWAB-KVAVLI ADDITION TO HOFFMAN ESTATES, BEING

A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, 133 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT, THENCE WEST ON A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 120.15 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, A DISTANCE OF 167.49 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 3 THENCE NORTHEASTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 3 A DISTANCE OF 125.0 FEET TO THE SOUTH EAST CORNER THEREOF, THENCE NORTH ON THE EAST LINE OF SAID LOT 3, A DISTANCE OF 133 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 3 IN SCHWAB-KVAVLI ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3, 133.0 FEET NORTH OF THE SOUTH LINE OF LOT 3 RUNNING THENCE NORTH A DISTANCE OF 50 FEET, THENCE WEST ON A LINE FORMING AN ANGLE OF 90 DEGREES A DISTANCE OF 120.148 FEET THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 3 A DISTANCE OF 50 FEET, THENCE EAST ON A LINE FORMING AN ANGLE OF 90 DEGREES, A DISTANCE OF 120.148 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 07 15 102 013/015

830 North Roselle Road, Hoffman Estates, IL

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Cook County Clerk's Office