| SATISFACTION OF MORTGAGE Loan No. 7063  | 1         |
|---|-----------|
| Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN  |           |
| ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby  | ĺ         |
| certify that it has received full payment of all sums due on a certain mortgage, duied the  7.th day of July , A. D. 19.69,   |           |
| made by <u>Donato Albanese and Antonietta Albanese, His Wife</u>  |           |
| mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook   |           |
| County, Illinois, as Document 20 895 293 in book - page.  | 1         |
| to the premises therein described as follows, to wit:   |           |
| Lot 16 in Block 17 in Bartlett's Garfield Ridge, being a Subdivision of pait of the West 14 of Section 17, Township 38 North, Range 13 East of the Third Principal Meridian, North of the Indiana Harbor Belt Railroca, in Cook County, Illinois. |           |
| Commonly Known As: 5920 S. Merrimac<br>Chicago, Illinois 60638  | 12.0      |
| Permanent Index No.: 19-17-302-017  THILL TRAN 1308 04/29/07 15-29 13910 # A A B T TB LEC COOK COUNTY RECORDER  | 100       |
| $O_{\mathcal{F}}$   |           |
|   |           |
|   |           |
| and does further hereby acknowledge full ratisfaction of said mortgage and said indebtedness to   |           |
| the intent that the same may be discharged of record.   |           |
| Dated this 20th day of April A. D. 1989   | 9         |
| SECURITY FEDERAL SAVINGS  | 2021org   |
| AND JOAN ASSOCIATION OF CHICAGO   | 2         |
| By The Color of Research  | S         |
| Thomas Wy Przyburski Vice- President  | 12        |
| Frank Swidenski Secretary   |           |
| COUNTY OF COOK } ss.  |           |
| I, Kathleen A. Wilson A Notary Public in and for said   |           |
| County, in the State aforesaid, DO HEREBY CERTIFY that Thomas w. Intyborski   | }         |
| personally known to me to be the Vice- President of the SECURITY FEDERAL SAV-   | 1         |
| ings and Loan association of chicago, a corporation and frank successive  |           |
| personally known to me to be the Secretary of said corporation, and personally known  | ]         |
| to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-   |           |
| ed before me this day in person and severally acknowledged that as such vice-President and  |           |
| Secretary, they signed and delivered the said instrument as Vice- President and   |           |
| Secretary of said corporation, and caused the corporate seal of said corporation to   |           |
| be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as   |           |
| their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the   | l d       |
| uses and purposes therein set forth.  GIVEN under my hand and notavial seal this 20th day of April A. D. 1989   | 0         |
| GIVEN under my hand and notatial seal this 20th day of April A. D. 1989  This Instrument Prepared by Box 818  Dorcen R. Halal  "OFFICIAL SEAL"  | / NPTOTES |

## **UNOFFICIAL COPY**

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