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EQUITY TITLE COMPANY

UNOFFICIAL COPY
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.** 89181270

RELEASE OF MORTGAGE # 01-10043711

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS AND LOAN INSURANCE CORP., of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 12TH day of DECEMBER, 19 63, made and executed by JOSEPH A. O'BRIEN AND BETTE A. O'BRIEN, HIS WIFE, of the VILLAGE OF EVERGREEN PARK OF COOK County, Illinois, to the said FIRST MUTUAL SAVINGS ASSOCIATION and recorded in the Recorder's Office of COOK County, Illinois on the 27TH day of DECEMBER, 19 63, said mortgage being recorded in Book Page as Document No. 190 085 19 covering premises therein described as follows:

ALSO AS DOCUMENT NO. 189 99 892 RECORDED ON 16TH DAY OF DECEMBER 19 63
AND SAID ASSIGNMENT OF RENTS BEING RECORDED ON THE 27TH DAY OF DECEMBER 19 63 AS DOCUMENT NO. 190 085 20 COVERING PREMISES THEREIN DESCRIBED AS FOLLOWS:
ALSO AS DOCUMENT NO. 189 99 893 RECORDED ON 16TH DAY OF DECEMBER 19 63

LOT 15 AND THE EAST 1/2 OF LOT 16 IN FRANK DELUGACH WESTERN AVE VIEW, A SUB OF BLK 6 & RESUB OF BLK 7 IN HARRY H. HONORE JR'S SUB IN THE NE 1/4 OF SEC 12, T 37 N. R 13 E OF THE 3RD P.M. IN CCI.

THIS MORTGAGE DOC. # 53-69-773 IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF PLACING THE NOTARY'S ACKNOWLEDGEMENT OF RECORD AND STATING THAT THIS PROPERTY IS IN THE VILLAGE OF EVERGREEN PARK AND NOT THE CITY OF CHICAGO.

PIN # 24-12-207-062

COMMONLY KNOWN AS: 2645 WEST 96TH STREET EVERGREEN PARK, ILL

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of David K. Hall, III; Marketing Specialist, and the attestation of ~~Secretary~~ of said Fed. Savings & Loan Insurance Corporation, who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto. Dated this 21st day of September, 19 68.

please return to:
Old Stone Credit Corporation of Illinois
1701 E. Woodfield Rd., Suite #652
Schaumburg, IL 60173
(312) 605-9117

By *David K. Hall, III*
Marketing Specialist

Notary Public
State of Illinois ss. District

I, Patricia White, a Notary Public in and for the aforesaid County and State do hereby certify that David K. Hall, III, known to me to be the Marketing Specialist, of the Fed. Savings & Loan Insurance Corporation, whose names subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of September, 19 68.

Thomasine P. White
Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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