

UNOFFICIAL COPY

PREPARED BY:

CARLA SMITH
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

89181276

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK

89181276

89181276

ADDRESS 7601 SOUTH CICERO AVENUE
CITY & STATE CHICAGO, ILLINOIS 60652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1989, executed by EDITH POMSOVY, SINGLE WOMAN NEVER MARRIED

to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No. 3785784/89181276, page (s) as Document No. 3785784/89181276 County Records, State of Illinois described hereinafter as follows:

UNIT 4-"F", AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS PARCEL):
PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT AS TRUST NUMBER 39135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

On APRIL 7, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN, CARLA SMITH to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT, MORTGAGE SERVICING OFFICER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: PAUL GAWIN
It's: ASSISTANT VICE PRESIDENT

By: CARLA SMITH
It's: MORTGAGE SERVICING OFFICER

Witness:

Witness:

Notary Public Cynthia S. Dahlem
My Commission Expires 1-23-93 County, IL

OFFICIAL SEAL
CYNTHIA S. DAHEM
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 23, 1993

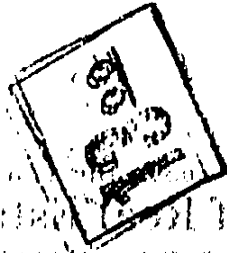
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PROPERTY



PROPERTY OF STATE OF ILLINOIS

Property of Cook County Clerk's Office

Box 333

13-70296
4/14

IN DUPLICATE

89181276

3785705

3785705

APR 10 1989

DEPT-01 RECORDING
\$13.00
142222 FROM 2475 04/24/89 16:34:00
COOK COUNTY RECORDER
89-181276

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES 04/30/92
OFFICIAL SEAL

UNOFFICIAL COPY

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
CYNTHIA S DANKIN
MY COMMISSION EXPIRES JAN. 23, 1993

Witness:

Witness:

BY: CARLA SMITH
MORTGAGE SERVICING OFFICER

BY: ASSISTANT VICE PRESIDENT

BY: PAUL GAVIN

COLE TAYLOR BANK
AN ILLINOIS CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

COMMONLY KNOWN AS 110 SOUTH DUNTON-UNIT 4E
ARLINGTON HEIGHTS, ILLINOIS 60005

SEE ATTACHED RIDER

7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

COLE TAYLOR BANK

7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

PREPARED BY:

CARLA SMITH

NAME

ADDRESS

CITY & STATE

ZIP

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PROPERTY RECORDS DEPARTMENT
COUNTY CLERK'S OFFICE
187 W. WASHINGTON ST.
CHICAGO, ILL. 60601

DEPT-01 RECORDING \$15.00
742222 IRAN 2475 04/24/89 16134300
COOK COUNTY RECORDER 181276

Property of Cook County Clerk's Office

DEPT-01
Box 233
CHI

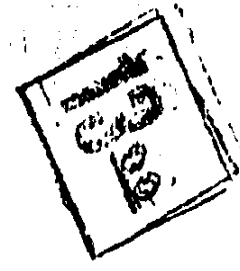
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4/24



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