89182604

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PALOS BANK AND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 22, 1988 AND KNOWN AS TRUST NO. 1-2687

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of April , A.D. 1988 , and recorded in the , and recorded in the bearing date the 13th day of April of Records, Page , as Document No. ", and a certain Recorder's Office in the State of Illinois, in Book , A.D. 19 $\,$ 88 $\,$, and recorded in the Recorder's Office in the Assignment of Rents bearing date the 13th day of April . A State of Illinois, in Book of Records, on page , as Document No. 88169954 State of Illinois, in Book To the premises therein described, situated in the State of Illinois, as follows, to wit:

*Document No. 88169954

LOT 1 IN LANCE RESUBDIVISION OF LOT 11 IN FRANK DELUGACH'S 87th STREET ACRES OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHFAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 8701 SOUTH 81st COURT, HICKORY HILLS, IL 60457

T#4444 TRAN 6612 04/25/89 11:20:00

COOK COUNTY RECORDER

PTN: 23-02-205-019

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affilized, and these present to be signed by its Assistant Vice President of this April _17th_day of_

HOME SAVINGS OF AMERICA, F.A.

Assistant Secretar

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

on April 17, 1989 Public in and for said State, personally appeared

before m.s. "in undersigned, a Notai

and. VALERIE K. ARNOLD PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice

President and Assistant Secretary, on behalf of

Home Savings of America, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature_

Nicole Patton

(This area for official notarial seal)

Prepared by: Libby s. Fernando Home Savings of America, F.A. P.O. Box 7075

Pasadena, CA 91109



\$12.00 MAIL

表自的数据数码

Property of Cook County Clerk's Office