BELEASE OF MORIGAGE BY CORPORATION FFICAL COPY 4

Know all Men by these Presents, Marmala

Homewood Federal Savings and Loan Association

Souther	United Stat	or of Amorica
		es of America for and in
~		considerations, the receipt whereof
ROBERT A. MC NICHOLAS	AND LINDA A. MC NICHOLAS, his	Quit-Claim unto
as the County of Cook and St	ate of Illinois all the right title int	erest, claim or demand whatsoever
		earing date the18th day
		e Recorder's office of Cook County,
		ge, as Document
		aring date the18th day
of May	A. D. 1979 and recorded in the	e Recorder's office of Cook County,
		ge, as Document
		ted in the County of Cook and State
of Illinois, as follows, to wit:	·	
North 30 Rods of the West 60	n Smith's Addition to Homewood Rods of the North East 1/4 o Cincipal Meridian, in Cook Cou	f Section 6. Township 35 North
Property Address: 1861 West	183rd St. Homewood, Illinois	s 60430
PTN#: 32-06-202-021	Toola ve. Homewood, 1777Hors	, 30,00
er 10 km asstrukt Mit	27-OZ	
		69182614
IN TESTIMONY WHEN THE	aidHomewood Federal. Sax	rings.and.Loan.Association
	()	corporate seal to be affixed, and
•	these presents to be signed by its	sVice President, and attested
An Greenberg 9	Hay its Secretary, th	nis 13th day
an overnberg, a	9April	A. D. 19.89
211 PLAZA BH	DMEWOOD FREDERAL SAVINGS AND LO	4 .
Not I would		Vice
PALK Forest, III,	By Market College	President
1004/0/0	Dennis () Rado	wski De de
Ste-7	Attests L. L. Nove	Secretary
STATE OF ILLINOIS		
COUNTY OF COOK SS.		
· 1	THE UNDERSIGNED	a Notary Public in and tor said County
in the State aforesaid, DO HEREBY	CERTIFY that Dennis C. Radowski	personally known to me to be
		Savings and Loan Association
	, personally known to me to be the	Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before	ore me this day in person and severally
	the foregoing instrument, appeared before acknowledged that as such	resident and Secretary, they
	signed and delivered the said instrument	t of writing asY.J.H.F., President and
Brown Status	Secretary of said corporation corporation to be affixed thereto pursu	ant to authority given by the board of
Heavy Public, State of Ellects	Directors of said corporation as their fr and voluntary act and deed of said of	ree and voluntary act, and as the tree
ay Committee Styles 5-25-00	therein set forth.	
	GIVEN under my hand and notario	ıl seal, thisday 89
	of	, A. D. 19
This Instrument Was Prepared by:	Omn	xa Swalwell
Maxine E. Wachowiak	······································	NOTARY -PUBLIC
HOMEWOOD FEDERAL SAVINGS & LOAN ASS	7N.	

Loan #10352-14

ACREAGE ON RED OF EAST WAS FIED. UNOFFICIAL COPY

To

80X

Release of Mortgage BY CORPORATION

DEPT-01 \$14.25 7#4444 TRAN 6612 04/25/89 11:22:00 7#6685 # ID #-89-182614 7#000K COUNTY RECORDER

89182614

\$1828158

