

UNOFFICIAL COPY

89182633

MORTGAGE RELEASE DEED 3-07N NUMBER: 012-1305651

6582 LH

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America,

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto THOMAS CLARINGTON COX AND SUSAN ANN COX, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 26TH of JANUARY 1987, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book _____ of mortgages on page _____, as document no. 87-075104 and assignment of rents, as document no. _____ to the premises therein described as follows:

LOT 50 IN NORTH HILLSIDE MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD COMPANY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1955 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL., DOCUMENT #16208701, IN COOK COUNTY, ILLINOIS.

89182633

COMMON STREET ADDRESS: 4927 CYPRESS DRIVE, HILLSIDE, IL 60162-1014

PIN: 15-07-420-018

situated in the VILLAGE of HILLSIDE, County of COOK, and State

of Illinois, together with all of the appurtenances and privileges therunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association

has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this 18th

day of APRIL A.D., 1989

(Corporate Seal)

DEPT-02 \$12.25
TR# 444 TRAN 6613 04/25/89 11:26:00
#704 # D *-89-182633
COOK COUNTY RECORDER

This Document Prepared by:
Jim Koumoundouros
Hinsdale Federal Savings and Loan
Grant Sq., Hinsdale IL 60521

STATE OF ILLINOIS

} ss.

COUNTY OF DU PAGE

By: Andrew W. Malawy

Authorized Officer
ANDREW W. MALAWY
Senior Vice President

I, PRUDY P. HUNT

a notary public in and for said County in the State aforesaid,

Do Hereby Certify that ANDREW W. MALAWY an authorized officer of the

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of APRIL A.D., 1989

\$12.00 MAIL

(Seal)



Prudy P. Hunt

Notary Public
PRUDY P. HUNT

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Release Deed

HINSDALE FEDERAL SAVINGS
AND LOAN ASSOCIATION

TO

THOMAS CLARINGTON COX AND SUSAN ANN COX, HUSBAND AND WIFE

LOAN NO. 012-1305651

PROPERTY ADDRESS:

4927 CYPRESS DRIVE
HILLSIDE, IL 60162-1014



*Joseph Perrotte
Attorney General
100 W Randolph
Chicago IL 60601*

MAIL TO

8338183

Property of Cook County Clerk's Office

8338183

