

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage** 89182668

American Savings Bank, F. A.

Loan No. 19637917

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael William Connor & Nancy Ann Connor, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of May, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

xxxx of records, on page xxxx, as document No. 27077935, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

80058198  
LOT 6 IN BLOCK 2 IN R. HOUSTON JR. AND SONS' GLEN-TYAN MANOR, A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:  
ASHER STERN  
701 DEERFIELD RD  
DEERFIELD, IL 60015

PIN : 02-22-213-025

PROPERTY: 219 WEST KENILWORTH, PALATINE, IL

situated in the City of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

7th day of April

A.D. 19 89

American Savings Bank, F. A.

ATTEST:

*Helen Reeder*

Helen Reeder, Assistant Secretary

*Jackie Morrow*  
By Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. }

I, Sue Linkemyer

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow

Assistant

personally known to me to be the Vice President of American Savings Bank, F. A.

a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of April, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Keloran Chandler

*Keloran Chandler*

*Sue Linkemyer*  
Sue Linkemyer Notary Public



# UNOFFICIAL COPY

DEPT-01 \$12.25  
T#1444 TRAN 6614 04/25/89 11:42:00  
#6739 # D \*-89-182668  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89182668

89182668

\$12.00 MAIL