UNOFFICAL COPY 89182704

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1	· · · · · · · · · · · · · · · · · · ·	
a corporation existing under the	ne laws of the UNITED STATES OF A	AMERICA, for and in consideration
	od and valuable considerations, the re	
	Release and Quit-Claim unto Company as Trustee under Trust	
June 5, 1980 and known as	Trust number 3260	
of the County of Cook and Sta	ate of Illinois, all the right, title, intere	st, claim or demand whatsoever it
may have acquired in, throug	h or by a certain mortgage deed be	aring date the16th day
ofJuiis	, A.D. 19 $rac{80}{20}$, and recorded in the A	ecorder's office of Cook County, in
the state of Illinois, as Docu	ment No. 25482752 and	d a certain Assignment of Rents
	day of	
Recorder's office of Cook Cour	nty, in the State of Illinois, as Docume	nt No to the
premises therein doscribed, sit	uated in the County of Cook and Stat	e of Illinois, as follows, to wit:
of part of the West 1/2 of Range 13 East of the Thir	n Block 5 in Chicago Title and of the South West 1/4 of Section of Principal Merdian, according Document 4562087 in Cook Count	n 15, Township 38 North, to the Plat thereof y, Illinois.
		69182704
PROPERTY ADDRESS: 6059 S	o. Illinois 60629	Paron.
FOLZSTES.	o, Illinois 60629	
PERMANENT INDEX NO: 19 1	5 309 015 0000	, \$1 \$9
PERMANENT INDEX NO. 19 1	3 309 025 0700	
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		3,
IN TESTIMONY WHEREOF, the sa	aid SOUTHWEST FEDERAL SAVINGS AN	D LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corpora	te seal to be affixed, and these
	presents to be signed by its	
	itsAsst Secretary, this	30th day
	of March	
	SOUTHWEST FEDERAL SAVINGS AN	NO LOPINASSOCIATION OF CHICAGO
	By: Mrish Ca	
1, 14 2	Attest: WWW Turk	As Secretary
TATE OF ILLINOIS SS.		Co
I, Caro	1 L. DIaz a CERTIFY that Mary E. Casaz	Notary Public in and for said County
n the State aforesaid, DO HEREBY	CERTIFY that Mary E. Casaz	personally known to me to
20 (110,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	odioon of the oco in the or i epenine o	ATTITUDE LOCATION
OF CHICAGO andA.Lda. MKu	rshus	
	person and severally acknowledged the	hat as such sst. Vice President
000000000000000000000000000000000000000	and Asst Secretary, they signed	d and delivered the said instrument
<i>2</i> 73	of writing as Asst. Vice President a	·
MAIL TO	 corporation and caused the corporate s thereto pursuant to authority given by the 	· · · · · · · · · · · · · · · · · · ·
i du	tion as their free and voluntary act, and	
	deed of said corporation for the uses ar	nd purposes therein set forth.
ွှ	GIVEN under my hand and notarial:	seal, thisday
	of April	, A.D. 199
TOPPICIAL BEAL!	To all	1
Carel L. Dieg Neinry Public, State of Minols	Caro	
The Commission Evaluate 5/2/04	(NOTARÝ PUBLIC

THE MORTELIES IN THE SE

"OJJH SAW TEM!" L. & Will 34 1975 38 Jane Col. "FOR THE PROTECTUM OF THE OWNER,

DEPT-01

MANA

MAN

89182704

T#4444 TRIN 6615 04/25/89 11:50:00 #6775 # 7/ *-89-182704 COOK COUNTY RECORDER

\$12.00 MAIL

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