TRUSTEE'S DEIDNOFFICIAL COPOYS

89182805

BANK OF RAVENSWOOD 1825 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 80640

			(1 ne above spac	re for recorders use only)	
THIS IN	VDENTURE, made this	s 🚉 14th: day o	of April	3008 , 19 89 , bet	
			orporation as	Trustee under the provisions	of a CostOf
deed or				in pursuance of a trust agree	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
dated th				nown as Trust Number 25-9	016
	C/			A. Shields & Wendy Shields party of the second	part.
		5 Deerhill Driv			
WITNES dollars,	SSETH, that said party and other good and val	of the first part, in con mable	isideration of t	he sum of ten and no/100 (\$10	0.00)
🕴 as jo	rations in hand paid, doint tenants wi ituated in COOK	oes hereby convey and th right of sur County, Illinois,	vivorship	nto said parties of the second the following described	part, real 250
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	SEE L	EGAL DESCRIPTIC	N ATTACHE	D HERETO	ļ .
			70		1
* * * * 0 2 7 2 5 2	REAL ESTATE TR	ANSACTION TO	GY REAL I	FSTATE TRANSACTION IN	National Section 1
Sur Lende	restrictions and and and a	is i presidenta italia.			on pure of
together will TO HAVE of the secon	th the tenements and appurter AND TO HOLD the same un nd part.	isnces thereunto belonging. to said party of the second par	t, and to the prope	SILVLY WEDINA MOTARY PULLIC, STALL OF ALL MY Commission Library 577	ું }}ું <u>*</u> ~•
unki deed o	e deads in frust delivered to s	mid truntee in pursuance of th to (if any there be) of secord in	e irvisi nereement s	t to and vested in said trustee by the ter thove mentioned. This deed is mere said to secure the payment of money, the se	15 c 1 159(4)
			rporate seal to be I	nereto affixed, and has caused its name Officer, the day and year first above wr	to be
	6	By		AVENSWOOD as Aforesaid ASSISTANT VICE-PRESIDENT TRUST OFF	IENT
	, ·	na de la composición	edition in the	BALERY MEMPY	
MAJE TO	1 100	n i 1931 en alta da a cara disembles a calle de m	1 1 1	ADDRESS OF PROPERTY:	
NAME (8)	33 R-1:3			601-609 W. Belden	dig on the contract of the con
ADDRESS	415N.Lesall	<u>'e</u>		Chicago, IL 6061 THE ABUVE ADDRI BS IS FOR INFORM ONLY AND IS NOT A PART OF THIS C THIS DOCUMENT WAS PREPARED A DARFTED BY:	
CITY AND	Whiles D.	60610		Cecelia Valle	

OR

RECORDER'S OFFICE BOX NO.

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T#4444 TRIM 6620 01/25/89 13:36:00

\$73.25

DEPT-(I)

REAL ESTATE TRANSFER TAX Johns Clerk's Office

86185802

NOTARY PUBLIC, STATE OF ILLINGS. MY Commission Expires 51799 SITAIV MEDINY
OFFICIAL SEAL

Douglas W. Myers, Asst.

Martin S. Edwards, Land
Martin S. Edwards, Land I, the undersigned, A Notary Public in and for said County, in the state atoresaid, DO HEREBY CERTIFY, THAT

CORNER OF COOK STATE OF ILLINOIS

PROPERTY OF THE PROPERTY OF TH

UNIT NO. 2-D IN THE 601-609 W. BELDEN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PROPERTY:

LOTS 1 AND 2 IN MATTES SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 23, 1988 AS DOCUMENT NO. 88383334.

TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED BY SAID DECLARATION AND FIRST AMENDMENT AS RECORDED ON 2-17-89 AS DOCUMENT NUMBER 89025228.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject Unit described herein the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium; and grantur reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

Grantor certifies that the tenant of this Unit failed to exercise its right of first refusel to purchase the Unit.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein;

NO OFFICE General real estate taxes for the year 1988 and subsequent years.

PIN #: 14-33-110-022

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