

UNOFFICIAL COPY

Know all Men by these Presents, that the

ALSIP BANK

89182835

HP 690554

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Alsip Bank and Trust as Trustee under Trust No. 1-0029 dated December 4, 1973

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 7th day of December A. D. 19 73, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 22 617 110 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 22 in Block 4 in East Chicago Lawn being J.A. Campbell's Subdivision of the North half of the North West quarter of the North West quarter of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.\*

19-24-100-023 6342 S. TROY, Chicago, IL 60629

89182835

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Officer Secretary, this 3rd day of April A. D. 19 89.

By: T.T. O'Connor Asst. Vice President
Attest: Jeanne Geurkink Loan Officer Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, T.T. O'Connor, undersign a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that T.T. O'Connor personally known to me to be the Asst. Vice President of the Alsip Bank and Jeanne Geurkink, personally known to me to be the Loan Officer Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer Secretary they signed and delivered the said instrument of writing as Asst. Vice President and Loan Officer Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of April A. D. 19 89.

Maureen R. Coleman
NOTARY PUBLIC

OFFICIAL SEAL
MAUREEN R. COLEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/23/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Mail to: Chrysler 1st Financial Services Corp. 999 Oakmont Plaza Dr Suite 150 Westmont, IL 60559-0265

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RECORDED

Property of Cook County Clerk's Office

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T#1111 TRAN 1346 04/25/89 09:42:00  
BOOK # 182835  
COOK COUNTY RECORDER

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