## UNOFFICIAL GORY 3

\$12.0

89182963 CMC#\_ 819601-5 RECORDING REQUESTED BY 145555 TRAH 6732 04/25/89 10:57:00 +0501 + E #-89-182963 COUNTRYWIDE FUNDING CORPORATION COOK COUNTY RECORDER AND WHEN RECORDED MAIL TO: COUNTRYWIDE FUNDING CORPORATION 155 North Lake Avenue P. O. Box 7137 Pasadena, CA 91109 CFC# 3478235P001 # 61709 Space above this line for Recorder's Use Corporation Assignment This form furnished by Countrywide Funding Corporation For Value Received, the undersigned hereby grants, assigns and transfers to Countrywide Funding Corporation all beneficial interest under that certain Deed of Trust/Mortgage lacod April 4, 1988 , executed by Michael D. Circelli and Jamie Circell! Trustor to Trustee, and recorded as Instrument No. , page 88138453 on April 5, 1938 in book , of Official Records in the County Ferorder's office of Cook County, in the State of Illinois describing land therein as: LOTS 23 AND 24 IN BLOCK 24 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION BEING A SUBDIVISION OF BLOCK 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 4 OF SECTION 32, TOWNSHIP 39 NO. TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ount C P.I.N. 16-32-128-010 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: October 31, 1988 CENTRUST MORTGAGE CORPORATION Paylor, Bowie, Asst. Vice President Stacey STATE OF FLORIDA COUNTY OF BROWARD

On October 31, 1988 before me, the undersigned Notary Public in and for said State, personally appeared Deborah R. Taylor, known to me to be the Vice President, and Stacey Bowie, known to me to be the Assistant Vice President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

> WITNESS, my hand and official seal 89182963

Signature

NOTARY PUBLIC, \$1 ME UF FLORIDA MY COMMISSION EXPIRES OCT. 23, 1990