

CMC# - 820659-4

RECORDING REQUESTED BY
COUNTRYWIDE
FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION
155 North Lake Avenue
P. O. Box 7137
Pasadena, CA 91109



89182973

DEPT-01

\$12.00

T#5555 TRAN 8722 04/25/89 10:59:00

#0511 # E *--89-182973
COOK COUNTY RECORDER

CFC# 3478397 Pool # 50055

Space above this line for Recorder's Use

Corporation Assignment

This form furnished by Countrywide Funding Corporation

For Value Received, the undersigned hereby grants, assigns and transfers to Countrywide Funding Corporation all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 21, 1988, executed by BHUPENDRA V. SONI AND MITA B. SONI, HIS WIFE, Trustor to CENTRUST MORTGAGE CORPORATION, Trustee, and recorded as Instrument No. 88123555 on 3/25/88 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, in the State of ILLINOIS, describing land therein as:

SEE ATTACHED EXHIBIT

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: October 31, 1988

CENTRUST MORTGAGE CORPORATION

By [Signature]
Deborah R. Taylor, Vice President

By [Signature]
Stacey Bowie, Asst. Vice President

STATE OF FLORIDA)
) ss.
COUNTY OF BROWARD)

On October 31, 1988 before me, the undersigned Notary Public in and for said State, personally appeared Deborah R. Taylor, known to me to be the Vice President, and Stacey Bowie, known to me to be the Assistant Vice President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

89182973

WITNESS, my hand and official seal.

12.00 E

Signature

[Signature]
Lori Young

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 23, 1990

UNOFFICIAL COPY

11/11/2011 10:11 AM

Property of Cook County Clerk's Office

11/11/2011 10:11 AM

11/11/2011 10:11 AM

UNOFFICIAL COPY

FUND CONTINUATION SHEET

8 9 1 8 2 9 7 3

(SCHEDULE A (CONTINUED))

Commitment or

Policy No.: 5054948

PARCEL 832 B: THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE, 49.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 832 BP: THE EASTERLY 10.0 FEET OF THE WESTERLY 20.0 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE, 49.0 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

PERMANENT INDEX NO.: 03-03-301-135-0000

1948

MEMBER NO

Robert J. Gray, Jr.

SIGNATURE OF ATTORNEY

89182973