

72-04-766

UNOFFICIAL COPY

PREPARED BY:

FIRST SUBURBAN MORTGAGE CORPORATION 1 8 2 0 5 7
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

89182057

AND WHEN RECORDED MAIL TO
UNITED SAVINGS OF AMERICA

NAME
ADDRESS
CITY & STATE

P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348

25 11:15

89182057

LOAN # 845841440 BOX 888-CC

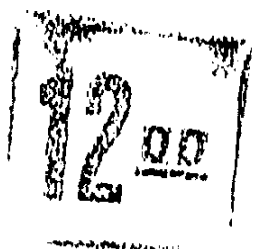
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS OF AMERICA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 21, 1989, executed by
LAURA M. BOMBERA, SPINSTER AND MARY K. BOMBERA, MARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 890 EAST HIGGINS ROAD-SUITE 151, SCHAUUBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page (s) , as Document
No. 89182056 COOK County Records, State of Illinois
SEE ATTACHED RIDER

02-15-111-019-1020
COMMONLY KNOWN AS 608 DEER RUN
PALATINE, ILLINOIS 60067



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST SUBURBAN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF Cook

On APRIL 21 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Angelo Cusinato
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Angelo Cusinato
H's: President

By: 
H's:

Witness:
Witness:

Notary Public Jack Ceraulo
Cook County, IL
My Commission Expires June 6, 1992

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

89182057

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820825

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of the Court

Property of Cook County Clerk's Office

OFFICIAL COPY
CLERK OF THE COURT
COUNTY OF COOK, ILLINOIS
JAN 1 2008

820825

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PARCEL 1: UNIT NUMBER 10-'B'-2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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