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DUPLICATE RELEASE DEED

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 1, 1986 AND KNOWN AS TRUST NUMBER 11512 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of July, A.D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87413210, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: See attached.

PROPERTY ADDRESS:

10345 S. 84th Avenue
 11035 S. 84th Avenue
 Palos Hills, Illinois 60465

PERMANENT INDEX NO. 23-14-400-010 COOK COUNTY, ILLINOIS

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed of its Vice President, and attested by its Secretary, this 24th day of February, A.D. 1989.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Jonker* Vice President
 Attest: *Mary A. McNally* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

12.00

I, Cynthia Belke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker, personally known to me to be the Assistant Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of A.D. 19

Cynthia Belke
NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) C. Belke
 SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
 10345 S. 84th Avenue
 CHICAGO, ILLINOIS 60629

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BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

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PARCEL 1.

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast quarter of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at a point being 690.84 feet North and 140.97 feet East of the Southwest Corner, thence South 53 degrees 26 minutes 26 seconds East 75 feet, thence North 36 degrees 33 minutes 34 seconds East 110 feet, thence North 53 degrees 26 minutes 26 seconds West 75 feet, thence South 36 degrees 33 minutes 34 seconds West 110 feet to the point of beginning.

PROPERTY ADDRESS: 10845 South 84th Avenue
Palos Hills, Illinois

PARCEL 2.

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast quarter of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at a point being 207.3 feet North and 89.0 feet West of the Southeast corner, thence West 71.4 feet, thence North 97.0 feet, thence East 71.4 feet, thence South 97.0 feet to the point of beginning.

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Palos Hills, Illinois

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Mail to:
Mike Sullivan
3316 W. 95th Street
Evanston Park, Ill 60642
Box 15