

UNOFFICIAL COPY

LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

PREPARED BY

COOK COUNTY, ILLINOIS

89182264

APR 12 1989 12:59 PM

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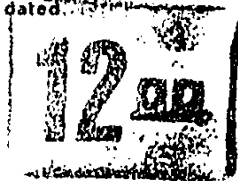
BrH5
AND WHEN RECORDED MAIL TO
NAME **PATHWAY FINANCIAL**
ADDRESS **4749 LINCOLN MALL DRIVE**
CITY & **MATTESON**
STATE **ILLINOIS 60443**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
APRIL 12, 1989, executed by
JOHN J. GREGOR, JR. AND ARLENE A. GREGOR, HUSBAND AND WIFE

to **PATHWAY FINANCIAL**
a corporation organized under the laws of **UNITED STATES OF AMERICA**
and who's principal place of business is **20821 SOUTH CICERO AVENUE**
MATTESON, ILLINOIS 60443-1692



and recorded in **COOK 89182263** County Records.
State of **ILLINOIS** described hereinafter as follows:
UNIT 5-B5 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES
OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI
DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY) AS AMENDED FROM TIME TO TIME.

Commonly known as:
618 PARKSIDE DRIVE-UNIT 5B-5, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF
COUNTY OF

PATHWAY FINANCIAL

On **APRIL 12, 1989** before me, the
(Date of Execution)

BY: **SARAH F. BECHARD**
ITS: **VICE PRESIDENT**

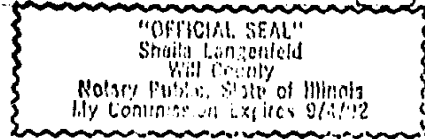
undersigned, a Notary Public in and for said County and State,
personally appeared **SARAH F. BECHARD**
known to me to be the **VICE PRESIDENT**
and **LINDA M. BROWN**
known to me to be **ASSISTANT SECRETARY**

BY: **LINDA M. BROWN**
ITS: **ASSISTANT SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
its-by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: **DONNA S. BREIT**
SANDRA GONZALEZ

Notary Public **Shaila Langenfeld** County, **will**
My Commission Expires **9-4-92**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

771 Page 3 of 3

89182264