

UNOFFICIAL COPY

89183781

ASSIGNMENT OF MORTGAGE

PIMA SAVINGS AND LOAN ASSOCIATION, AN ARIZONA CORPORATION, in consideration of the sum of 20,100.00 dollars, to be paid by the Assignee herein, hereby sells and assigns to KISLAK NATIONAL BANK that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is dated the 22nd day of May, 1968 given by George A. Halper and Mary F. Halper, his wife and filed in the office of the County Recorder, in and for the county of COOK and State of Illinois, on the 6th day of June, 1968 and there recorded as Document No. 20 511 229

DATED NOVEMBER 30, 1988

Kislak National Bank
7900 Miami Lakes Drive West
Miami Lakes, FL 33016-5897

Pima Savings and Loan Association
P. O. Box 5257
Phoenix, AZ 85010

BY: Patricia L. Hart
Patricia L. Hart
Assistant Vice President

BY: Dolores Raines
Dolores Raines
Assistant Vice President

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Signed, Sealed and Delivered in the presence of:

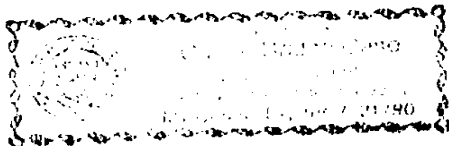
Cindy Pierce
Cindy Pierce

Pat McHugh
Pat McHugh

• DEP1-01 12.25
• T85559 TRAH 6782 04/25/89 14:51:00
• #0737 #E *--89-183781
COOK COUNTY RECORDER

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 30th day of November, 1988, before me a Notary Public within and for said county, personally appeared Patricia L. Hart and Dolores Raines to me personally known, who being by me duly sworn say that they are Assistant Vice Presidents of Pima Savings and Loan Association, the Corporation a signor named in the foregoing instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Patricia L. Hart and Dolores Raines, Assistant Vice Presidents acknowledged said instrument to be the free act and deed of said corporation.



Carol Bridge Rose
NOTARY PUBLIC

Return original recorded document to:

Pima Savings and Loan Association
P. O. Box 5257
Phoenix, AZ 85010

ILLINOIS

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20 511 229

MORTGAGE

FHA FORM NO. 2116M
Rev. 5/66

THIS INDENTURE, Made this **22nd** day of **May**, 19**68** between

George A. Halper and Mary F. Halper, His Wife, Mortgagor, and
PERCY WILSON MORTGAGE AND FINANCE CORPORATION, Mortgagee,
a corporation organized and existing under the laws of **Delaware** and authorized to do business,
Mortgagee. **in the State of Illinois**

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **Twenty Thousand One Hundred and 00/100**-----Dollars (\$ **20,100.00**---) payable with interest at the rate of **six and three quarters** per centum (-----**6 3/4%**) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in **Chicago Illinois**, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **One Hundred Thirty and 45/100**-----Dollars (\$ **130.45**-----) on the first day of **October** 19**68**, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September**, 19**98**.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **Cook** and the State of Illinois, to wit:

Lot 2 in Block 9 of Alsip Woods South, Being a Subdivision of part of the Southwest One-Quarter (S.W. 1/4) and part of the West One-Half (W. 1/2) of the Southeast One-Quarter (S.E. 1/4) lying Northerly of the centerline of the Calumet Feeder all in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

89183781



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

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