

PREPARED BY

UNOFFICIAL COPY

LUCY CANTU  
3115 RIDGE ROAD  
LANSING, ILLINOIS 60438

89183850

AND WHEN RECORDED MAIL TO

NAME AMERICAN NATIONAL BANK  
OF LANSING  
ADDRESS 3115 RIDGE ROAD  
CITY & LANSING  
STATE ILLINOIS 60438



DEPT-01 112.25  
T#4444 TRAN 6621 04/25/89 14:10:00  
#6899 # D \*-89-183850  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated  
APRIL 21, 1989, executed by  
STEVEN E. KRILICH AND JANICE L. KRILICH, HUSBAND AND WIFE

to AMERICAN NATIONAL BANK OF LANSING  
a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and who's principal place of business is 3115 RIDGE ROAD  
LANSING, ILLINOIS 60438

and recorded in

State of ILLINOIS

89183849

COOK

County Records.

described hereinafter as follows:  
LOT 148 IN THOMAS TOEPPER'S OAKWOOD ESTATES UNIT NUMBER 3, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

89183850

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33-06-205-037

Commonly known as:  
3040 190TH STREET, LANSING, ILLINOIS 60438

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Illinois  
COUNTY OF Cook

AMERICAN NATIONAL BANK  
OF LANSING

On April 21, 1989 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Timothy J. Eriks  
known to me to be the President  
and Charles J. Wisniewski  
known to me to be Vice President

BY: Timothy J. Eriks  
ITS: President

BY: Charles J. Wisniewski  
ITS: Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he/she acknowledged said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

County,

My Commission Expires 2-10-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

10/19/2011

10/19/2011



Property of Cook County Clerk's Office

01/27/2011

06/28/2011

89183850

10/19/2011