GEORGE E. COLE\*

a 211905576 :

	CURRORATION	FFIC	.нтемвак, 1924 3 18650	C@:R83853
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DRAPER AND KRAMER, INCORPORATED  a corporation of the State of
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMINE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J., HOSTALEK AND LINDA M., HOSTALEK, HIS MIFE AND DOROTHY A. HOSTALEK HARRIED TO OLDMEN HOSTALEK.  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain.  HORTGACE bearing date the 27TH day of OCOK COUNTY, in the State of UCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ULLINOIS, in book of records, on page as document No. 86525278 to the premise described, situated in the County of COOK State of ULLINOIS, as follows, to wit:  LOT 8 IN BLUCK C IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RALERIAD DE SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18 - DH - 321 - O20  PROPERTY CORNONLY KNOWN AS:  228 S. MADISON AVENUE LA GRANGE, To 60525  ASSOCIATED TO SECTION AS THE CHICAGO BURLINGTON AND GUINCY RALERIAD DE SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD AS A HARLES AND
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMINE, RELEASE, CONVEY and OUIT CLAIM unto JAMES J. HOSTALEK AND LINDA M. HOSTALEK, HIS WIFE AND DOROTHY A. HOSTALEK MARRIED TO OUM! HOSTALEK AND LINDA M. HOSTALEK, HIS WIFE AND DOROTHY A. HOSTALEK MARRIED TO OUM! HOSTACE?  hears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGACE bearing date the 27TH day of OCTOBER 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page and document No. 86525278 to the premises detected described, situated in the County of COOK State of ILLINOIS, as follows, to wit:  LOT 8 IN BLOCK & IR LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILERADD DE SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18 - H - 321 - O20  PROPERTY COMMONLY KNOWN AS: 18 S. MADISON AVENUE LA GRANGE, 15 60525  AND AMARICA FEDERAL SL. ASSOCIATED TO SUBJECT THAT THE ADMINISTRATION AND ACCOUNTY STATE OF THE SOUTH STATE OF
hereby REMINE. RELEASE. CONVEY and QUIT CLAIM UNIO JAMES J. HOSTALEK AND LINDA M. HOSTALEK, HIS WIFE AND DOROTHY A. HOSTALEK MARRIED TO OLDMICA MOSTALER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain. MORTGACE bearing date the 27TH day of
HOSTALEK, HIS WIFE AND DOROTHY A. ROSTALEK MARRIED TO OLDMEN ROSTREEN  heurs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain.  HORTGACE hearing date the 27TH day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book.  Of records, on page as document No. 86525278  to the premise vicetan described, situated in the County of COOK. State of ILLINOIS, as follows, to wit:  LOT 8 IN BLUCK & IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RALLROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ROPERTY COMBIONITY KNOWN AS:  ROPERTY COMBIONITY KNOWN AS:  OF THE SOUTH OF THE AGRANGE, IN 60525  AS MADISON AVENUE LA GRANGE, IN 60525  AS MADISON AVENUE LA GRANGE, IN 60525  AS MADISON AVENUE LA GRANGE, IN 60525  TOTAL STANDARD AND KRAMER, INCORPOPATED  INTESTIMONS WHI REOF, the said
MORTGACE  Dearing date the 27TH day of OCTOBER 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOTS  IN book Of records, on page as document No. 86525278  to the premiss direction described, situated in the County of COOK State of ILLINOTS as follows, to wit:  LOT 8 IN BLOCK OF LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.  18 - DU - 3ZI - OZC  PROPERTY COMMONLY KNOWN AS: 128 S. NADISON AVENUE LA GRANGE, 16 60525  ASSOCIATED TO SECTION OF THE CHICAGO BURLINGTON AND COUNTY AND C
UCTOBEP 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 86525278  to the premises occuent described, situated in the County of COOK State of ILLINOIS as follows, to wit:  LOT 8 IN BLUCK & IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILRUAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18 - DH - 3ZI - OZO  PROPERTY COMMONLY KNOWN AS: 128 S. MADISON AVENUE LA GRANGE, 1 60525  MI d - AMERICA - FEDERAL SL. ASSOCIA has a subdividual of the appurtenances and provideyes thereunto belonging of appertaining.  INTENTIMON) WHI REOF, the said DEAPER AND KRAMER, INCORPORATED
ILLINOIS in book of records, on page as document No. 86525278  to the premises recein described, situated in the County of COOK State of ILLINOIS as follows, to wit:  LOT 8 IN BLOCK & IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18 - DI - 3ZI - OZO  PROPERTY COMMONLY KNOWN AS: 128 S. MADISON AVENUE LA GRANGE, 1. 60525  AND AMERICA FEDERAL SL. ASSOCIATION  CHARLOCA FEDERAL SL. ASSOCIATION  TOPETHER WITH all the appurtenances and provideges thereunto belonging of appertaining.  INTESTIMONS WHI REOF, the said DEAPER AND KRAMER, INCORPORATED
to the premises mercin described, situated in the County of COOK State of ILLINOIS as follows, to wit:  LOT 8 IN BLOCK C. IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILRUAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18 - DH - 3Z1 - OZO  ROPERTY COMMONLY KNOWN AS: 28 S. MADISON AVENUE LA GRANGE, I. 60525  AND AMERICA FEDERAL S. ASSOCIATION OF THE CHICAGO BURLINGTON AND QUINCY RAILRUAD AND ASSOCIATION AS ASSOCIATION ASSOCIATION AS ASSOCIATION ASSOCIATION AS ASSOCIATION AS ASSOCIATION AS ASSOCIATION AS ASSOCIATION AS ASSOCIAT
LOT 8 IN BLOCK (IN LA CRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18-DI-321-O2C  ROPERTY COMMONLY KNOWN AS: 28 S. MADISON AVENUE LA GRANGE, I. 60525  AND AMERICA FEDERAL SL. ASSOCIATION  CHARLES HOLMES  CHARLES HOLMES  INTESTIMON) WHI REOF, the said.  DEAPER AND KRAMER, INCORPOPATED
WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  18-D4-3Z1-OZO  ROPERTY COMMONLY KNOWN AS: 28 S. MADISON AVENUE LA GRANGE, L. 60525  MI d-AMERICA FEDERAL SL ASSOCIATION  STATEMENT OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND DEAPER AND KRAMER, INCORPOPATED  INTESTIMON) WHI REOF, the said DRAPER AND KRAMER, INCORPOPATED
ROPERTY COMMONLY KNOWN AS: 28 S. MADISON AVENUE LA GRANGE, 1. 60525  MID - AMERICA FEDERAL SL. ASSOCIATION  STATEMENT WITH all the appurtenances and provideges thereunto belonging or appertaining.  INTESTIMONY WHE REOF, the said DRAPEP AND KRAMER, INCORPORATED
28 S. MADISON AVENUE LA GRANGE, 1. 60525  MI d-AMERICA FEDERAL SL. ASSOCIATA  55th + HOLMES  CLANCOLOMBIA  TOGETHER WITH all the appurtenances and provideges thereunto belonging or appertaining.  INTESTIMONS WHEREOF, the said DRAPEP AND KRAMER, INCORPOPATED
Mid-America Federal St. Association  55th + Holmes  Clanendon Hills I 1/6051  Intestimony WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
65th 4 HOLMES  CLANCOLD HILLS I 1/60516  Together with all the appurtenances and privileges thereunto belonging or appertaining.  INTESTIMONS WHEREOF, the said DRAPEP AND KRAMER, INCORPOPATED
CALLO HILLS I 1/60516  Rogether with all the appurtenances and provideges thereunto belonging or appertaining.  INTESTIMONS WHEREOF, the said DRAPEP AND KRAMER, INCORPOPATED
IN TESTIMONY WHEREOF, the said DRAPEP AND KRAMER, INCORPORATED
IN TESTIMONY WHEREOF, the said DRAPEP AND KRAMER, INCORPOPATED
has caused these presents to be signed by its. VICE President, and artes ed by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 14TH day of A.P.H. 189
DRAPER AND KRAMER, INCORPORATED
Dien En And Richard Free Co.
RICHARD E. VAN HORN, VICE President
ROBERTA MODEE, ASSISTANT SCHOOL

FOR THE PROTECTION OF THE OWNER, THIS

33 WEST MONROE ST., CHICAGO, IL 60603 DRAPER AND KRAMER, INC.
RIVE (Name) This instrument was prepared by DRAP!
NATE TO: 1833 LAVERNE DRIVE
SANDWICH, 11. 60548 (Address)

After Lenerale & Martin 5518 & BOOM

LIP# 31150/1909

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.
COUNTY OF COOK
MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
, a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this cay in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and couled the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DTRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said torproation, for the uses and purposes therein set forth.
GIVEN under my hand and 101 ARIAL scalpthis 18th day of Charil 1989
Margaret M. OBrus
MARGARET (M. O'BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, 5-12-89

8918380
SET-01

T#144C TRAN 6621 04/25/89 14:19:00

#6900 # D \*-B9-18:3853

COUNTY RECORDER

89183853

GEORGE E. COLEY LEGAL FODMS

RELEASE DEED  By Corporation	DRAPER AND KRAMER, INC.	10		ADDRESS OF PROPURTY:		\$12.00 MAI
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