

UNOFFICIAL COPY 69183853

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. HOSTALEK AND LINDA M. HOSTALEK, HIS WIFE AND DOROTHY A. HOSTALEK MARRIED TO (NAME AND ADDRESS) OF BRICH HOSTALER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 27TH day of

OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 86525278

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 8 IN BLOCK C IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-321-020

PROPERTY COMMONLY KNOWN AS: 328 S. MADISON AVENUE LA GRANGE, IL 60525



Mid-America Federal SL Association  
55th + Holmes  
Charendon Hills, IL 60514

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14TH day of APRIL, 1989.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President  
Attest: Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 MAIL TO: 1833 LAVERNE DRIVE (Name) SANDWICH, IL 60548 (Address)

LI# 311507909

(SAS) 211905576

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE, a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of April 1989  
Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

89183853

89183853

DEPT-01 \$12.25  
T#1446 TRIN 6621 04/25/89 14:19:00  
#6902 # D \* -89-183853  
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

\$12.00 MAIL

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS