UNOFITE LES COPY

LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION

1 North La Grange Road
La Grange, Illinois 60525

89183976

THE AL	BOVE SPACE PROVIDED FOR THE CON	VENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:
corporation existing under the indebtedness secured by the N	e laws of the United States of Am fortgage hereinafter mentioned, and	FEDERAL SAVINGS AND LUAN ASSOCIATION, a serica, for and in consideration of the payment of the the cancellation of the obligation thereby secured, and diged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto _ GEORGI	E. E. LEWIS and DOLORES R.	LEWIS, his wife
acquired in, through or by a recorded in the Recorder's Off in the State of Pincis as Docu	certain Mortgage dated the7.11. ice (or if the property is registered, ment Number24714040	le, interest, claim or demand whatsoever it may have day of November A.D., 1978, and filed in the Registrar's Office) of Cook County, to the premises therein described as follows, to wit:
Commonly known as 429	North Spring, LaGrange	Park, Illinois 60525
half of the South Mas	t quarter of Section 33, North, Range 12 East of	bdivision of that part of the West lying North of the South 26 Acres f the Third Principal Meridian, in
<del>-</del>	0.5	
		89183976
	C	T#4444 TRON 6625 04/25/89 14:5 #7025 # 10 ※一冊ター上記記タ
P.I.N. 15-33-319-00	4-0000	COOK COUNTY REGORDER
· · · · · · · · · · · · · · · · · · ·	ook and State of Illino's, toget	her with all appurtenances and privileges belonging or
appertaining.  BAVINGS 1/0  CHPOH	AND LOAN ASSOCIATION has caused its name to be sign	7. The said LA GRANGE FEDERAL SAVINGS 1, has caused its corporate seal to be affixed, and ned to these presents by its Vice President, and attary, this21st day of _AprilA.D., 19.82
1025	LA GRAN	GE FEDERAL SAVINGS AND LOAN ASSOCIATION
A P S A B B B B B B B B B B B B B B B B B B	Ву	H.M. Lipse Vice President
o . Francis .	Attest:	Auditor Sandan
State of Illinois     		W.H. Lewin Assistant Secretary
	and for said County in the State aforesaid, I	* / <u> </u>
personally know to me to be the Vic ASSOCIATION, and personally know day in person and severally acknowle Vice President and Assistant Secreta corporation, for the uses and purpose	on to be the same persons whose names are dged that as such Vice President and Assistry of said corporation, as their free and visit brein set forth.	retively, of the LA GRANGE FEDERAL SAVI G. AND LOAN subscribed to the foregoing instrument, appeared oefore me this stant Secretary, they signed and delivered the said instrument as coluntary act, and as the free and voluntary act, and deed of said.  A D. 19 89
GIVEN under my name and com-	[18] 3081 5313	Fuch Hayrese Notary Public
	,,, , , ,,,,	Notary Public
FOR THE PROTE	CTION OF THE OW	NER, THIS RELEASE SHALL
		DEEDS IN WHOSE OFFICE
	OR DEED OF TRUS	
^ )		Elling.
George 1	ewis	\$12.00 MAIL
III. 70: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	the spury for	enstrument was prepared by:
1 4518050	M.C.L.	H.M. Lipsey, Vice President GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

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RECORDER'S OFFICE BOX NO.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60625

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release Heed

By Corporation

Savings and Loan Association La Grange Federal