

89184014

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM F. BEELEY, MARRIED TO ELAINE BEELEY, TO MERRILL LYNCH MORTGAGE CORPORATION, on the 4th day of January, 1984, and recorded as Document No. 26919047, of the records of Cook County in the State of Illinois on the 5th day of January, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said MERRILL LYNCH MORTGAGE CORPORATION have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on March 28, 1989.

MERRILL LYNCH MORTGAGE CORPORATION

By: Shari L. Wyatt
Shari L. Wyatt, Assistant Vice President
By: Bonny M. Legler
Bonny M. Legler, Assistant Secretary

89184014

STATE OF IOWA)
) ss **89184014**
COUNTY OF BLACK HAWK)

DEPT-01 \$12.25
T#4444 TRIM 6627 04/25/89 15:01.00
#7063 # D * - 89 - 184014
COOK COUNTY RECORDER

On March 28, 1989, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Shari L. Wyatt and Bonny M. Legler to me personally known to be the Assistant Vice President and Assistant Secretary of said Partnership; that the Seal affixed to said instrument is the Seal of said Partnership, and that said instrument was signed and sealed on behalf of said Partnership by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Partnership, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

MARLENE KRAMER
MY COMMISSION EXPIRES

Marlene Kramer
Marlene Kramer
Notary Public in and for said County and State
My Commission expires: August 08, 1991

LEGAL DESCRIPTION: PART OF BLOCK SIX (6) IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER (S/4) OF SECTION THREE (3), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 823/dp/900 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25-035-273, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-03-203-001-1081

2 East Oak Street # 3403

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

Mike Samuels
221 N LaSalle # 2218
Chgo IL 60601

\$12.00 MAIL



UNOFFICIAL COPY

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