

# UNOFFICIAL COPY

Loan No. 821237

89184040

DEPT-01 \$12.25  
T#4444 TRAN 6627 04,25/89 15:05:00  
#7089 # D \*--89--184040  
COOK COUNTY RECORDER

472593

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUZANN M. LDYDIG, DIVORCED AND NOT SINCE REMARRIED AND CARL FREDERICK LEYDIG AND PATRICIA L. LEYDIG, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of October, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as Document No. \*, and a certain Assignment of Rents bearing date the 14th day of October, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page as Document No. 87557384 to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*Document No. 87557384

LOTS 25 AND 26 IN BLOCK 22 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 32 ALSO THE EAST 1/2 OF THE NORTH RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 913 SOUTH DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60005

PTIN: 03-32-418-003 AND 03-32-418-004

89184040

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 17th day of April, A.D. 1989.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold  
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann  
Assistant Secretary PAT MANN

STATE OF CALIFORNIA )  
( ss.:  
COUNTY OF LOS ANGELES )

on April 17, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

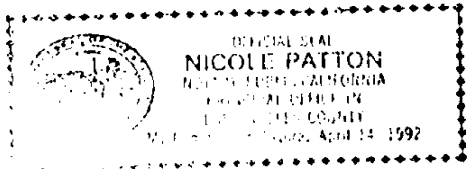
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Nicole Patton  
Nicole Patton

(This area for official notarial seal)

Prepared by: Libby S. Fernando  
HOME SAVINGS OF AMERICA, F.A.  
P.O. Box 7075  
Pasadena, CA 91109



\$12.00 MAIL

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2025 RELEASE UNDER E.O. 14176



Brian To Cohan  
54 W Seegers # 200  
Oak Hills, IL 60005

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