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GEORGE E. COLE  
LEGAL FORMS

FORM NO. 835  
February, 1985

RELEASE OF MORTGAGE BY TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
SEARS CONSUMER FINANCE CORPORATION F/K/A ALLSTATE ENTERPRISES, INC.

of the County of \_\_\_\_\_ and State of DELAWARE for and in consideration of the payment of the indebtedness secured by the JR. MITG. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY JOHNSON & MARY E. JOHNSON, (NAME AND ADDRESS) 10709 S. Green Chicago, Illinois 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain JR. MITG., bearing date the 27 day of MARCH, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27518512, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:  
Lot 3 in Sheldon Heights North West (NW) 107th Street Resubdivision being a Resubdivision of Lot 1, 2, and 3 in Sheldon Heights North West 4th addition to a Subdivision of the North (N) 174 feet of the West 2/3 of the East 3/8 of the East Half (E 1/2) of the South East Quarter (SE 1/4) of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Also known as: 10709 S. Green Chicago, Illinois 60643  
25-17-417-028  
COOK COUNTY, ILLINOIS  
RECORDED FOR RECORD  
MAR 26 1989 12:14  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-17-417-028  
Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30 day of MARCH 1989  
SEARS CONSUMER FINANCE CORPORATION F/K/A ALLSTATE ENTERPRISES, INC.

R. C. Johnson  
R. C. JOHNSON, VICE PRESIDENT (SEAL)  
B. J. Hollenquest  
B. J. HOLLQUEST, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by Julie Madden 300 Knightsbridge Parkway Lincolnshire, IL 60069 (NAME AND ADDRESS)

89185468

RELEASE DEED

By Corporation

SEARS ROEBUCK FINANCIAL CORPORATION  
F/K/A ALISTARKE ENTERPRISES, INC.

300 Knightbridge Parkway  
Lincolnshire, Illinois 60069

TO

RAY JOHNSON

RAY JOHNSON

ADDRESS OF PROPERTY:

10709 S. Green

Orland Park, Illinois 60643

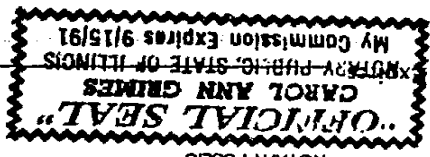
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MAIL TO:

*George E. Cole*  
10760 S. Green  
Chicago, Illinois  
Box 15

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office



*Carol Ann Grimes*  
Notary Public  
seal this 30 day of March 19 89

GIVEN under my hand and NOTARY seal this 30 day of March 19 89  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
a F/K/A ALISTARKE ENTERPRISES, INC. corporation, and B. J. HOLLONEST, personally  
personally known to me to be the VICE President of SEARS ROEBUCK FINANCIAL CORPORATION  
in and for said County. In the State aforesaid, DO HEREBY CERTIFY that R. G. JOHNSON  
a notary public  
CAROL GRIMES

STATE OF ILLINOIS  
COUNTY OF LAKE

SS

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