

PREPARED BY:
DIANNE P. BATES
1375 EAST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

AND WHEN RECORDED MAIL TO
NAME CENTRAL MORTGAGE CORP.
DBA FINANCIAL EXPRESS MORTGAGE
ADDRESS 1375 EAST SCHAUMBURG ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60194

89185780

1800200022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
"LOMAS MORTGAGE USA, INC."
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 27, 1989, executed by
KAREN E. PETERSON, UNMARRIED PERSON AND JOHN T. NAPIER,
UNMARRIED PERSON

to CENTRAL MORTGAGE CORP. DBA FINANCIAL EXPRESS MORTGAGE
a corporation organized under the laws of and who's principal
place of business is 1375 EAST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194
and recorded in Book/Volume No. 89109302, page (s), as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 10 IN BLOCK 137 IN THE HIGHLANDS AT HOFFMAN ESTATES XI BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT
17848413 IN COOK COUNTY, ILLINOIS.

07-09-411-010

COMMONLY KNOWN AS 1260 HIGHLAND BOULEVARD
HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: FEBRUARY 27, 1989

CENTRAL MORTGAGE CORP.
DBA FINANCIAL EXPRESS MORTGAGE

STATE OF ~~ILLINOIS~~ MICHIGAN
COUNTY OF MACOMB

On FEBRUARY 27, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared STEPHEN G. CHARRETTE
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the fact and
deed of said corporation.

Stephen G. Charrette
By: STEPHEN G. CHARRETTE
H's: VICE PRESIDENT

By:
H's:

Witness: CYNTHIA KENLEY *Cynthia Kenley*
Witness: TANYA BELANSKI *Tanya Belanski*

Notary Public *Marsha Byrnes*
MARSHA BYRNES, MACOMB County, IL
My Commission Expires 7-22-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DEPT-01
TRAN 6942 04/26/89 10:13:00
E-89-18578D
COOK COUNTY RECORDER

89185780

DEPT-01
TRAN 6942 04/26/89 10:13:00
E-89-18578D
COOK COUNTY RECORDER

412.00

COOK COUNTY RECORDER

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89185780
89185780

1-30-11-10

COOK COUNTY RECORDER

COOK COUNTY RECORDER

89185780

12th

