## Know all Men by these Fresents, that the suburban federal savings and loan association formerly south suburban federal savings and loan association

a corporation existing under	the laws of the	United States of Amer	ca 8918579	for and in
consideration of one dollar,	and for other go	od and valuable co	nsiderations, the receip	
is hereby confessed, does her				
HAROLD E. GARD and	SYLVIA R. GARI	), his wife	••••••••••	**************
		••••••		***********
of the County of Cook and Sta				
it may have acquired in, throug				
ofJuly	A. D. 1963, a	nd recorded in the R	ecorder's office of Cod	ok County,
in the state of Illinois, in Book				
No. 18842375 xxxxx	KNOK KARATAR IN KNOKA KARATAR K	HAZOGOZIK ZOZGOJEK POZKANIA MENE	NG XCICHHX XIXGC X X X X X X X X X X	xxxxxxiin <b>y</b>
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<del>KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</del>	ndxxxxxxdedxixxxxx	ecendaria office xxxx Cen	zkx&rurkx
CHOOFFERING HAVINETECCOMMERCENTRIC	XXXXXXXXXXXXXXX	oofs:Recoondex.comprese	<del>ZEK</del> YYXXXXXXXXXXXXXXXXXX	POSTURBUS (SEE
KRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	a sporezoixax itares	in xdescxitted; xitmotec	tioxitee County of Saak	cxcck@dote
retailing in marked laws, and record february, 1985, and record Illinois as Document 2.433 of Cook, and State of Illi (except the East fifty the Hilltop Land Company's Subwest twenty five(25) acres nineteen(19), Township the Principal Meridian, in Cook	led in the Reco 3134, to the pr incis, as follo tie and forty to odi ision of the s of the North irty five(35) N	rder's office of emises therein do ws to wit: "Of hree one hundred e North Half of half of the Southorth, Range four	Cook County in the escribed situated in the South Half of Lins (53.43) feet the che Southwest Quarters of Se	State of n the Count of eighty (8 reof) in er and the ction
Property Address: 525 W. Tax I.D. No.: 32-19-303-0	112_0000			
IN TESTIMONY WHEREOF, the	said Suburban Federa	aving, and Loan Association Fo	rmerly South Suburban Federal Savi	ngs and Loan
	Association both h	ereupto coused its c	orporate seal to be af	fixed, and
			Vice President, an	•
		ant Secretary, this		u ditesio(D)
	of?!!!!		A. D. 19	20
		n Federal Savings and Lua uburban Federal Savings		85791
	Ву:	LLUQ.	Vice.,	F 1
	Attest:	Ley Jo Ras	to selstant	Secretary
STATE OF ILLINOIS	•			
COUNTY OF COOK \$55.				
i, the u			Notary Public in and for a	aid County
in the State aforesaid, DO HEREBY	CEKHEL WALLES	udith A. Polo in Federal Savings and Lo	personally known to	me to be
the	ent of the			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
,	******************************	••••	Astant Secretory of s	aid corpor
arion whose names are subscribed to				
duon whose names are subschibed to	acknowledged that	as such Vice Pre	sident and Assist. Secr	atary, they
		ed the said instrument o		sident and
	Assist Secretar corporation to be of Directors of said co	y of said corporation a affixed thereto pursuan orporation as their free	nd caused the corporate s to authority given by the and voluntary act, and c	e Board of us the free
CONTENTS SEE	and voluntary act therein set forth.	and deed of said cor	poration for the uses and	a purposes
POPERTIAL STATE  BARBARA A VOSS  NOTARY PUBLIC STATE OF ALMOST  THE COLUMN STATE OF THE POPERTY OF THE PUBLIC STATE OF THE PUB		my hand and notarial :	eal, this	day
W. County Court		//.//		
		LARDASA	1. 1.1.10-	
Paula A.	Steffensmeier		NOTARY P	
nis document was prepared by:	<del></del>		Suburban Federal Savings & Loan As	isociation, formerly
_		•		

Kelease of Mortgage B<sub>X</sub>

Coot County Clart's Office

89185791

соок сопиту весовоев

162581-68-\* ⇒ 2060\$

TRAN 6953 04/26/89 10:18:00 2222\$1

00\*+1\$ 10-1430