HUD CASE NO: 131-424914-203

THIS INDENTURE WITHERSETTILITIES. Jack Kemp, Screen yof Housing and Urban Development, his successors and assign, of Madington D.C., plying by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of $\check{O}NE$ DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: 83185968

VILLAGE OF DOLTON

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 30 IN CALUMET HIGHLANDS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Commondy known as: 1437 KASTEN, DOLTON, ILLINOIS 60419 Perman Tax No.: 29-02-432-018

BEING the large property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of faces which an accurate survey of the property would show.

IN WITNESS WHEREOF the unacrsigned on this 12TH day of has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under at the ity and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federe! Housing Commissioner

Edward J. Hinsbarger

Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaic, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of

, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12TH day of APRIL

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

HOSP Contribution to Partition to Partition to State of the 2/28 35 e durn to:

PETER ALEXANDER

Real Estate Transfer Tax and under ထ , Paragraph F Exertipt under 4, Act Section

80

UNOFFICIAL COPY

Property of Coot County Clert's Office DEPT-01 \$12.00 T#4444 TRAN 6641 04/26/89 11:31:00 #7382 # D *-89-185968 COOK COUNTY REGORDER