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CHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 19 10: 31 89185222

| 5th day of   | August  | . 19 <u>.22.,</u> made and executed by          |
|--|---|---|
| WILLIAM GREEN & ROSALIE GREEN, his w   | /i.fe   | •   |
| of the first part, to MANUFACTURERS HANOVER  | MORTGAGE CORPORATION  | ~~~~  |
| of the second part, and recorded in the office of the  | Register of Deeds for the Cou   | nty of COOK                                     |
| ILLINOIS DOC:# 85138789  | egister of COOK   | an Page   |
| LOT FIVE AUNDRED THIRTY FIVE (535) I<br>BEING A SUPDIVISION OF PART OF THE N<br>TWENTY TWO (22), TOWNSHIP THIRTY FIV<br>THE THIRD PLINCIPAL MERIDIAN, ACCORD<br>1968 AS DOCUMEUT NUMBER 20521613, IN | 'E (35) NORTH, RANGE '<br>DING TO THE PLAT THER   | THIRTEEN (13), EAST OF<br>EOF RECORDED JUNE 17, |
| PERM # 3/ Whose Address is: 172 Campus   | 1-22-109-011<br>Matteson, III   | 60443   |
| fully paid, satisfied and discharged.  |   |   |
| pated this 9th lay of  | February  | 19 89   |
|  | FIREMAN'S FUND MO<br>FKA Manufacturers  | RTGAGE CORPORATION Hanover Mortgage Corpo       |
| 4  | Whose address is: 27,55   | 5 Farmington Road                               |
| igned in the presence of:  | Farmington Hills  | Michigan 48018                                  |
| Sim Derres   | <b>***</b> *********************************  | Whitemen  |
| Cim Benney   | lind. Whiteman,  By Cauf  |   |
| isa Krayss   | Mary Ann Clyta,   | Assistant Vice Preside                          |
| CORPORATE<br>SEAL  |   |   |
|  |   | 7,  |
| TATE OF Michigan  ounty of Oakland  ss.  | •   | 3   |
| On this9thday of   | Fahruary  | 10.89   |
| Linda Whiteman   |   |   |
|  |   |   |
| me personally known, who, being by me duly swor  Vice President  |   |   |
| the Fireman's Fund Mortgage Corporat   |   |   |
| strument is the corporate seal of said corporation, o  |   |   |
| id corporation, by authority of its Board of Directors   | s, and Linda Whiteman   |   |
| d Mary Ann Giofu   | acknowledged said instrume  | nt to be the free act and deed                  |
| said corporation.  | andra D   | Haeler.   |
| commission.expires   | SANDRA J. KOEZER Notary Public, Wayne Coun My Commission Expires Oct. 2 Acting in Oakland Count | O 1 1 1 1 -                                     |
|  | Acting in Oakland swam  |   |

GREEN, WILLIAM & ROSALIE
772\_Campus
Matteson, IL 60443
231/F-215

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Susiness Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018
Attention: Payoff Dept.

|  | 11.5 \$ 210 % 1 8 \$   | · 是我   | ୁ ଅନୁ <del>ଞ୍ଚଳ ଅ</del> ଟମ । ୧୯୯୩  | का का का<br>जाकरा का अध्यक्तिक                                    | e in a superficiency of the su |                      |
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