

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF ³COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

89186579

| | | |
|------------------------------------|---|----------------------|
| CITICORP MORTGAGE, INC., a corp. |) | |
| as Successor in Interest to |) | |
| Citicorp Homeowners Services, Inc. |) | |
| |) | No. 88 CH 3150 |
| Plaintiff, |) | |
| vs. |) | |
| THEODORE HUTTON; |) | Sheriff's No. 882780 |
| et al., |) | |
| |) | |
| Defendants. |) | |

SHERIFF'S DEED

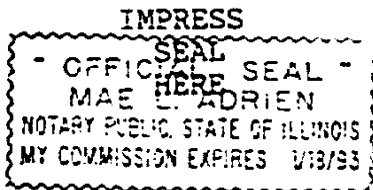
THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said grantor on February 26, 1989 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit 'C' which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED this date: APR 12 1989, 1989.

JAMES E. O'GRADY (SEAL)
Sheriff of Cook County, Illinois
By Annie D. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.



Given under my hand and official seal, this APR 12 1989 day of APR 12 1989, 1989
Commission expires January 13 1993 Mae L. Adrien
Notary Public

MAIL TO:
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
THIS TRANSACTION IS EXEMPT UNDER THE
VISIONS OF PARAGRAPH B SECTION 4
OF THE REAL ESTATE TRANSFER ACT
4-26-89 E. Smart (agat)

ADDRESS OF GRANTEE:
451 Seventh Ave. S.W.
Washington D.C. 20410

MAIL TAX BILLS TO:
U.S. Department of HUD
Single Family Property Disposition Branch
547 West Jackson Boulevard
Chicago, Illinois 60606

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LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6327 SOUTH CARPENTER
CHICAGO, ILLINOIS 60621

PERMANENT INDEX NUMBER: 20-20-203-011, VOLUME 429

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EXHIBIT "C"

CITICORP MORTGAGE, INC., -VS- THEODORE HUTTON