

Know all men by these presents That Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

FIVE AVCO FINANCIAL SERVICES, INC.
4710 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

party of the second part, a certain MORTGAGE dated the 7TH day of JANUARY, 19 89, signed by MELVIN MILLER & MILDRED MILLER

Conveying to HARBOR FINANCIAL GROUP as Mortgagee, the following described premises, to wit

LOT 99 IN ALBERTON'S ENGLEWOOD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
14:38:00
1989-04-26/89 14:38:00
1989-04-26-186741
COOK COUNTY RECORDER

PIN: 20-19-309-017

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89090800

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director.

BY [Signature] EXECUTIVE DIRECTOR

THIS INSTRUMENT WAS PREPARED BY:

HARBOR FINANCIAL GROUP
1070 E. SIBLEY
CALUMET CITY, ILL

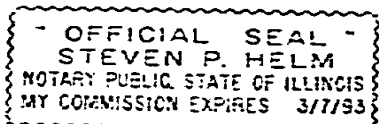
89186741

STATE OF ILLINOIS

COUNTY OF COOK SS:

I, STEVEN HELM, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES F. HOELSCHER Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 10TH day of APRIL, 19 89



[Signature of Steven P. Helm]

89186741

Notary Public



1/25/E

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