

PETER ALEXANDER FILE NO. PA-6366

60411

CHGO HTS LLC

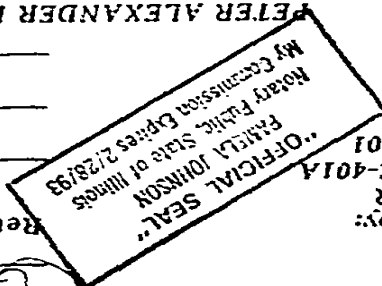
PO BOX 482

Peoples Necessities

Return to:

[Signature]

Given under my hand and Notarial Seal this 12TH day of APRIL, 19 89



This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-4014 ROCKFORD, IL 61101

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Date: 4/12/89 Signed: *[Signature]*

Development, for the uses and purposes therein set forth. Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, sealed and delivered the same instrument as his free and voluntary act that he signed, sealed and delivered before me this day in person and acknowledged Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged 4/12/89, by virtue of the authority vested in him by the Code of Federal Regulation, Chicago, Illinois, and the person who executed the foregoing instrument on the date of CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

[Signature]
[Signature]

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 12TH day of APRIL, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 1947 DIVISION, CHICAGO HEIGHTS, ILLINOIS 60411
Permanent Tax No.: 32-39-213-040

DEPT-01
\$12.25
1#3333 TRAN 8710 04/26/87 15:02:00
#4057 ÷ C # -89-186998
COOK COUNTY RECORDER

LOT 40 IN BLOCK 9 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:
89186998

DANIEL FAGAN

HUD CASE NO: 131-386439-203
THIS INDENTURE WITNESSETH: that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:
Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration

89-186998

UNOFFICIAL COPY

Practical Insurance Co.
17502 Freddie
Way, West, MD 20729

MAIL TO



89186998

Property of Cook County Clerk's Office