

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89186037

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89186037

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Miller Engineering Company, Pension Plan, John A. Chapman, Trustee

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carmen Santana, divorced and not since remarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all by right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage and Assignment of Mortgage bearing date the 2-4-85 (mortgage) day of 5-31-85 (assmt/mtg) 19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27501640 (mortgage) and 850-1289 (assmt/mtg) to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 107 in Eugene E. Prussing's Addition to Lake View, being a Subdivision of the North Half (1/2) of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) (except the East 7 acres thereof) of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Permanent Parcel Number is 14-30-207-035. Commonly known as 1724 West Barry, Chicago, Illinois 60657.

PIN: 14-30-207-035-0000

Address: 1724 W. Barry
Chicago, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand _____ and seal _____ this 15th day of April 19 87.

John A. Chapman
Miller Engineering Co., Pension Plan,
John A. Chapman, Trustee

(SEAL)

This instrument was prepared by Diamond Financial Services, Inc. (NAME AND ADDRESS)

51105750 13:11

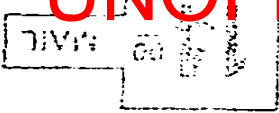
89186037

RELEASE DEED

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:
INTERCOUNTY TITLE COMPANY OF ILLINOIS

120 West Madison Street
Chicago, IL 60602

Attn: Title Legal Dept.

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01
1#1444 TRN 6645 04/26/89 13-33:00
#7460 # D # 89-186037
COOK COUNTY RECORDER

Commission expires _____
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DATE 01-01-85
ISSUED FROM ILL. NOTARY ASSOC.

Patricia Hawk
Notary Public

89186037

42698168

act, for the uses and purposes therein set forth.
Given under my hand and official seal this 15th day of April 1987

such _____ signed, sealed and delivered the said instrument as his free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as

sub _____ personally known to me to be the same person whose name _____

Chapman, Trustee Miller Engineering Company, Inc.

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John A

Patricia Hawk

STATE OF Illinois
COUNTY OF Cook
SS