CAUTION. Consult is leaved before using or acting under this form, Neither the publisher nor the safer of this torn makes any westernly with respect therefor, including any warrancy of merchanisolicly or timess for a bandular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WIT **OF DEEDS OR THE REGISTRAR** F TITLES IN WHOSE OFFICE **MORTGAGE OR DEED OF** RUST WAS FILED.

89186067

\$17.66 DEFT-91 THEFF TENN 6647 94,26/89 13:41:69 87499 & D - 8-39-186067 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| - KiN | OW ALL MEN BY THESE PRESENTS, | |
|-----------------------------------|--|---------------|
| THAT Harris Trust & | and Savings Bank, an Illinois corporation | |
| 70 | | |
| of the County ofCook | and State of DO HEREBY CERTIFY that | عرح |
| certain Mortgage | day of September 1986 made b | · |
| made by <u>Chicago Tit</u> | tle & Trust Company, as Trustee under Trust Agreement date | d 7 |
| September 23, 1986 and | d known as 1 ust Number 1089048 | |
| to Harris Trust and S | Savings Bank, 17. Illinois corporation | 7 |
| and recorded as document No. | T_{-} | .f |
| | of Cook County, in the State of Illinois | '\$ |
| | ing it, fully paid, satisfied, releaser and discharged. | _ |
| | 7)x | |
| made a part hereof. | See legal description a tached hereto and by this refer | |
| | 89186 | 1007 |
| Permanent Real Estate Index | Number(s): 20-34-108-022-0000 v 1 268 | - |
| Address(es) of premises: 8000 | 0-8002 South Indiana, 125-127 East 80: Street, Chicago, I | llinois |
| is, with the note or notes accord | mpanying it, fully paid, satisfied, released and discharge I. | |
| Witness our hand s | and seal 5 this dot of HARLE TRUET AND SAVINGS BANK 1989 | |
| | By: //M/ 4 from | _ |
| | By: | > |
| | John V. Mulholland, Assistant Vice Fesilien | Ė |
| STATE OFILLINOIS | (ss. #-170 | 1 |
| COUNTY OF COOK | | |
| | a notary public in and for the said County, in the State atoresaid, DO HEREBY CERTIFY that Michael J. Gorman and John W. Mulholland, Vice Presiden | <i>-</i> |
| | and Assistant Vice President of Harris Trust and Saving | |
| | personally known to me to be the same person S whose name S_GTQ_subscribed to the fore | |
| | going instrument, appeared before me this day in person, and acknowledged that \overline{V}_{ij} be \overline{Y}_{ij} signed, scaled and delivered the said instrument as $-i$. The \overline{V}_{ij} if the and voluntary artificial the | - |
| ρ | uses and purposes therein settorth and as the free and volum | tary |
| 1100 | Given under my hand and official seal, the Official | 1 |
| | | 1. |
| / | Joanne S. Kuzmicki Notary Public | willy |
| | My Commission Fapire, 3/17/91 Commission expires 1/1/1/91 | |
| This instrument was prepared by | James V. Inendino, Vedder, Price, Kaufman & Kammholz | |
| | | |

222 North LaSalle Street, Chicago, Illinois 60601

NAME AND ADDRESS!

UNOFFICIAL, COPY 3 7

LEGAL DESCRIPTION

Unit 8002, in 8000 South Indiana Condominium, in Wolff's Subdivision of Block 9 in Subdivision of the Northwest 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under the provisions of a Trust Agreement dated September 23, 1986 and known as Trust Number 1089048, and recorded in the Office of the Recorder of Deeds of Cook County, on March 15. the Accument Or Cook County Clerk's Office 1989 as Document <u>P4114564</u>.

191 PKS 67