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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89186068

SEPT-01 \$12.00  
TR444 TR41 6047 84/26/89 13:41:00  
87491 = D # 89-186068  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

h897hd15

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Harris Trust and Savings Bank, an Illinois corporation

of the County of Cook and State of Illinois DO HEREBY CERTIFY that a certain Mortgage dated the 29th day of September 1986 made by Chicago Title & Trust Company, as Trustee under Trust Agreement dated September 23, 1986 and known as Trust Number 1089048

to Harris Trust and Savings Bank, an Illinois corporation and recorded as document No. 86446702 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

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Legal Description of premises: See legal description attached hereto and by this reference made a part hereof.

Permanent Real Estate Index Number(s): 20-34-105-022-0000 Vol 263

Address(es) of premises: 8000-8002 South Indiana, 125-127 East 80th Street, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand s and seal s this 29th day of September 1989

By: Michael J. Gorman, Vice President SEA.

By: John W. Mulholland, Assistant Vice President SEA.

STATE OF ILLINOIS

COUNTY OF COOK

ss.

\$12.00

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Gorman and John W. Mulholland, Vice President and Assistant Vice President of Harris Trust and Savings Bank personally known to me to be the same person s, whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that U be Y signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

and as the free and voluntary act for the corporation

Given under my hand and official seal, this 29th day of APRIL 1989

"OFFICIAL SEAL"  
Joanne S. Kuzmicki  
Notary Public, State of Illinois  
My Commission Expires 8/17/91

Joanne S. Kuzmicki  
Notary Public  
Commission expires 8/17/91

This instrument was prepared by James V. Phendino, Walter Price, Kaufman & Kamholz

(NAME AND ADDRESS)

222 North LaSalle Street, Chicago, Illinois 60601

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