CAUTION: Consult a lawyer before using or acting under this form. Neither the auditation not the select of this form meses any wertanty with respect thereto, including any wertanty of merchantability or fitness for a particular outpose.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE **MORTGAGE OR DEED OF** TRUST WAS FILED.

89186069

5EPT-01 \$12.00 T#4444 TRAN 6647 04/26/85 13-41-00 #7492 # D #--89-186069 COOK COUNTY OF CORDER

Above Space For Recorder's Use Onix

KNOW ALL MEN BY THESE PRESENTS,

| THAT Harris Trust and Savings Bank, an Illinois corporation | |
|--|---|
| | |
| of the County of Cock and State of Illinois DO HEREBY CERTIFY that a | |
| certain Mortgage dated the 29th day of September 1986 made by | |
| made by Chicago Title & Trust Company, as Trustee under Trust Agreement dated | |
| September 23, 1986 and known as Trust Number 1089048 | |
| to Harris Trust and Savings Bank in Illinois corporation | |
| and recorded as document No. 86446702 n.B. ok at page in the office of | |
| Recorder of Deeds of Cook County, in the State of Illinois | |
| is, with the notes accompanying it, fully paid, satisfied, released and discharged. | |
| Legal Description of premises: See legal description attached hereto and by this reference made a part hereof. | |
| 89186069 | |
| Permanent Real Estate Index Number(s): 20-34-108-022-0000 tol 268 | |
| Address(es) of premises: 8000-8002 South Indiana, 125-127 East 80 in Street, Chicago, Illinoi | s |
| is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. | |
| Witness our hand s and seal s this tay of SAVINGS BANK 1989 By: | |
| By: Mulholland Assistant vice resident | |
| STATE OF ILLINOIS | |
| COUNTY OF COOK SS. | |
| a notary public in and for the said County, in the State atoresaid, DO HEREBY CERTIFY that Michael J. Gorman and John W. Mulholland, Vice President | |
| and Assistant Vice President of Harris Trust and Savings Bank personally known to me to be the same person S_ whose name S_AIR suggestment to the kver- | i |
| going instrument, appeared before me this day in person, and acknowledged that 🗓 ne 🗓 | |
| signed, sealed and delivered the said instrument as Their free and voluntary angior the uses and purposes therein set forth and as the free and voluntary | |
| Given under my hand and official seal, this Seal, this Seal as of Fig. 15 - 39 | |
| Tofficial Seal Joanne S. Kuzmicki Notary Public, State of Illinois My Commission Expires 8/17/91 This instrument was prepared by James V. Thending, Vedder, Price, Kaufman & Kammholz | |

NAME AND ADDRESS!

UNOFFICIAL COPY

LEGAL DESCRIPTION

Unit 8000-1, in 8000 South Indiana Condominium, in Wolff's Subdivision of Block 9 in Subdivision of the Northwest 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under the provisions of a Trust Agreement dated September 23, 1986 and known as Trust Number 1089048, and recorded in the Office of the Recorder of Deeds of Cook County, on MARCH 1≤. the Pocumer.

Control Clark's 1989 as Pocument 89114564.