CAUTION. Consult a lawyer before using or acting under this form, Neither the bubisher not the select of this form makes any manishly with respect therets, including any warranty of merchanization, or fitness for a particular our pool.

FOR THE PROTECTION OF THE IORTGAGE OR DEED OF ST WAS FILED.

89186071

Dert-01 \$12,89 T#4444 TRON 6547 94/26/89 13:41:99 - 87494 # D | X-89-186071 COOK COUNTY PROPRIES

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT Harris Trust an | d Savings Bank, an Illinois corporati | on |
|--|--|---|
| 70 | | |
| of the County of Cock | and State ofIllinois Doi | HEREBY CERTIFY that a |
| certain Mortgage | day of Septem | iber 1986 made by |
| made by Chicago Titl | e & Trust Company, as Trustee under T | |
| September 23, 1986 and | known as Trust Number 1089048 | 89186071 3 |
| to <u>Harris Trust and Sa</u> | vings Bank an Illinois corporation | |
| and recorded as document No | 86446702 + + 80 pk | in the office of |
| Recorder of Deeds | of Cook County, in the State | of Illinois |
| is, with the notes accompanying | it, fully paid, satisfied, release 2 and discharged. | |
| Legal Description of premises: made a part hereof. | See legal description attached heret | o and by this reference |
| Permanent Real Estate Index N | iumber(s): 20-34-108-022-0000 V3- 26 | 9 |
| Address(es) of premises: 8000-8 | 3002 South Indiana, 125-127 East 5015 |) -Street, Chicago, Illinois |
| - | anying it, fully paid, satisfied, released and discharge | 0 |
| Witness our hand 5 | <i>i</i> | εε _φ 39 |
| | By: /// // Myr Gorman, Vice | 584. |
| | Michael W Gorman, Vice By: | eresident (|
| | John W. Mulhoi land, Assi | stant Vice Plesideni |
| STATE OFILLINOIS | | 11 12 11 |
| COUNTY OF COOK | · ss. | \$/200 |
| | a notary public in and for the said County, in the State atoresaid Michael J. Gorman and John W. Mulhol. | land. Vice President |
| | and Assistant Vice President of Harr personally known to me to be the same personally known to me to be the same personally whose harr | |
| | going instrument, appeared before me this day in person, and | |
| | signed, sealed and delivered the said instrument asINGIT_ | |
| | | the free and voluntary in the corporation |
| | Given under my hand and official scal, this Delin day of _ | TIPELL - SI |
| 197 | official SEAL" | Notes Proper of March |
| ` | Ny Commission Expires 8/17/91 Commission | Halai |

This instrument was prepared by James V. Inendino, Vedder, Frice, Kaufman & Kammholz

222 North LaSalle Street, Chicago, Illinois 60601

UNOFFICIAL COPY 8 9 1 9 6 9 7 2

LEGAL DESCRIPTION

Unit 127-1, in 8000 South Indiana Condominium, in Wolff's Subdivision of Block 9 in Subdivision of the Northwest 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under the provisions of a Trust Agreement dated September 23, 1986 and known as Trust Number 1089048, and recorded in the Topology of Colling Clarks Office Office of the Recorder of Deeds of Cook County, on Magair 15. 1989 as Document 39114564.