SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 89186206

Know All Men by These Pr	esenis, That	a certain Indenture (of Mortgoge, bearing date the	,
17TH	lay of JUNE		963 , made and executed by	
R. & M. BROWN, INC.				
of the first part, to THE TRAVELERS	S_INSURANCE COMP	ANY		
of the second part, and recorded in the c ILLINOIS DOC# 18 838	8 699	Deeds for the Count		,
	•		· ·	•
OF THE SCUTH WEST QUARTER PRINCIPAL SERIDIAN, SITUAT	OF SECTION 11.	TOWNSHIP 42 NOR	TH, RANGE 12, EAST OF	THE THIRD LINGIS.
04-11-	301-047	0000m		
is fully paid, satisfied and discharged. 8th	February ورم		1989	
Dated this	o ty of	•	19 .	
	0	SAVINGS BANKS	TRUST COMPANY	
	Whos	e address is: 330 MA	DSION AVE.	
er 1 to at a consequence of	()	NEW YO	RK, NY 10017	
Signed in the presence of:	<i>;</i> ~ O ₁	11		
Joseph R Walle	ar By	Herold i	. Ullmann	œ
Key Rioder	Ву	Thut	19.00	9
Liam Riordem	3,	Retert	Je dedic	ထ
CORPORATE SEAL				89186206
***			<u>_</u> ,	Ø.
STATE OF New York			,0	
County of New York	L			
On this 8th	day ofFebruary		1989 outro me appeared	
Harold W. Ullmann	and	Robert J. Agus		
to me personally known, who, being by m	ne duly sworn, did say	that they are respec	tively the	
Analysis Yuca Francisco	and	Assistant Socretary		
of the SAVINGS BANKS TRUST	COMPANY	, on	d that the seal affixed to said	; ;
instrument is the corporate seal of said co	orporation, and that s	aid instrument was si	gned and sealed in behalf of	- :
said corporation, by authority of its Board	d of Directors, and	Barold W. Ull	zana .	
and hotert J. Again	ocknow	iedged said instrumer	t to be the free act and deed	
of said corporation.		Inn John	nion	•
My commission expires 16-26-89	Notary Public. : No. 24 Oualified in	OHNSON State of New York 4910379 Amps County Sires Oct. 26, 19 & 9	Notary Public, County.	
·		/ //[i	TOTAL SUID	
When recorded return to:	Drafted	275	GGLAS COCPORATION ST PAYOFF SIBACINING FS FARMNISTON BOAD	
	Busines	s Address: fAS	MINGTON HILLS, MICH. 48018	

UNOFFICIAL COPY



DE. WALTER M. KARR 1336 Edge wood Lu Property of Case County Clark's Office NONTHBROOK 711 60062

T#1111 TRAN 1520 64/26/89 10:40:00 #4956 当 4 米一色多一1.84.20卷 COOK COUNTY RECORDER